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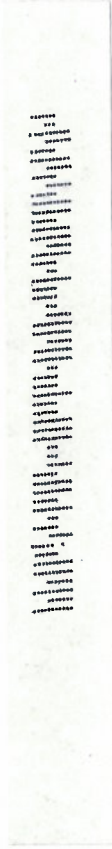
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Hon. Gilbert A. Flores  
Lubbock County Commissioner  
904 Broadway St.  
Lubbock TX 79403

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# 94<sup>TH</sup> ANNUAL West Texas County Judges & Commissioners Association CONFERENCE



April 25-28, 2023

Lubbock Memorial Civic Center  
Lubbock, TX

The V.G. Young Institute of County Government, part of the Texas A&M AgriLife Extension Service, is the education program co-sponsor for this conference.

## OVERVIEW

Our 2023 conference will provide valuable information on specialized districts, subdivision regulations, tax abatement issues, legislative updates and other timely topics that affect your daily operations as an elected official. This event also offers a great opportunity for you to get together with fellow judges and commissioners from West Texas and across the state.

The conference agenda was crafted to include the latest information on hot topics in county government as well as advanced curriculum sessions. But not all of the learning will take place in the classroom. You may also choose to network with other officials during the golf, domino, 42 and cornhole tournaments on Thursday afternoon. Other opportunities include the Welcome Reception and the Host Court Night on Tuesday, the Dinner and Dance on Wednesday and the Installation Luncheon on Thursday.

## TRADITIONS

*Interested in serving on the WTCJA board?*  
Contact Cindy Irwin, Hutchinson County Judge, [judgeirwin@hutchinsoncnty.com](mailto:judgeirwin@hutchinsoncnty.com).

Annual scholarship program — Contact Mike DeLoach, Lamb County Judge, [jmdeloach@co.lamb.tx.us](mailto:jmdeloach@co.lamb.tx.us).

Nominations for awards — Contact Kirk Frye, Parmer County Commissioner, [kirkf@wtrt.net](mailto:kirkf@wtrt.net).

*Interested in serving on a committee?*  
Be sure to check the box when you register online.

## MEETING REGISTRATION INFORMATION

The most convenient way to register for the conference is online at [www.county.org/Calendar-of-Events](http://www.county.org/Calendar-of-Events). Early registration for county officials and staff is \$225. If you register after March 31, the fee is \$250. Early registration for corporate attendees is \$300, and after March 31 it is \$350.



## SPOUSE ACTIVITIES/REGISTRATION

The spouse registration fee is \$50. Activities for spouses will be arranged for Wednesday. More details, when final, will be available at [www.county.org/Calendar-of-Events](http://www.county.org/Calendar-of-Events).

## DOOR PRIZES

Each county is asked to bring at least one door prize, which will be collected at the registration desk.

## CONTINUING EDUCATION

An application is pending approval for 14 continuing education credit hours for commissioners. Four additional hours will be offered on Tuesday, April 25, during the early bird session (County Administrative Workshop: County Budgeting). Four judicial education credit hours for judges who attend the judicial training for county judges on Wednesday, April 26, have been approved.

## HOTEL

The host hotels are the Cotton Court Hotel and the Overton Hotel and Conference Center. Please request the "West Texas County Judges and Commissioners Association" room block when reserving your sleeping room. The deadline to reserve rooms at the special rate is March 31, so make your reservations early. All reservation requests received after this date will be accepted on a space-available basis and at the prevailing hotel rates. Guests will need to guarantee reservations with a credit card. Reservations canceled within 48 hours of expected arrival will be billed to the credit card that was used to guarantee the reservation.

### Cotton Court Hotel

1610 Broadway St., Lubbock, TX 79401  
(210) 220-3054  
Room rate: \$139 per night  
(\$179 Deluxe king/double)

### Overton Hotel & Conference Center

2322 Mac Davis Ln., Lubbock, TX 79401  
(806) 776-7000  
Room rate: \$98 per night  
(government per diem)

## CANCELLATION POLICY

Conference cancellations and all refund requests must be received in writing (fax or email acceptable) by 5 p.m. March 31 (less an administrative fee of \$30). Substitutions accepted. No refunds will be made after March 31.

Please email cancellations to Jackie Boone at [jackieb@county.org](mailto:jackieb@county.org) or fax them to (512) 477-1324.

## AGENDA AT A GLANCE

### TUESDAY, APRIL 25

8 a.m.-4:30 p.m.

8:30 a.m.-1:45 p.m.

2 p.m.

2-4:30 p.m.

4:30 p.m.

6 p.m.

### WEDNESDAY, APRIL 26

7:30 a.m.-4 p.m.

7:30 a.m.-5 p.m.

8 a.m.-noon

9 a.m.-3:30 p.m.

Noon

1-5:15 p.m.

1-5:30 p.m.

6:30 p.m.

### THURSDAY, APRIL 27

7 a.m.

7:30-10:30 a.m.

7:30 a.m.-1 p.m.

8-10:40 a.m.

10:45 a.m.

11:30 a.m.

1:30-2:20 p.m.

1:30 p.m.

9-11 p.m.

### FRIDAY, APRIL 28

8-11 a.m.

8:30-11 a.m.

## OTHER QUESTIONS?

For questions about registration or for more information, visit [www.county.org/Calendar-of-Events/2023/93rd-Annual-West-Texas-CJCA](http://www.county.org/Calendar-of-Events/2023/93rd-Annual-West-Texas-CJCA) or contact Jackie Boone or Michele Ewerz at (800) 456-5974.

### REGISTRATION AND INFORMATION DESK OPEN

### EARLY BIRD SESSIONS

(COUNTY ADMINISTRATIVE TRAINING: COUNTY BUDGETING, separate registration, please visit [www.county.org](http://www.county.org) for more information or to register.)

### COMMITTEE MEETINGS

### WELCOME RECEPTION

### BOARD MEETING

### HOST COURT NIGHT

### EXHIBIT HALL OPEN

### REGISTRATION AND INFORMATION DESK OPEN

### OPENING GENERAL SESSION

### SPOUSE EVENT

### FAR WEST TEXAS COUNTY JUDGES AND COMMISSIONERS ASSOCIATION BUSINESS MEETING

### LUNCH WITH EXHIBITORS

### PAST PRESIDENTS' LUNCHEON *(by invitation only)*

### COMMISSIONERS COURT TRAINING

### JUDICIAL TRAINING FOR COUNTY JUDGES

### DINNER AND DANCE

### INSPIRATIONAL BREAKFAST

### EXHIBIT HALL OPEN

### REGISTRATION AND INFORMATION DESK OPEN

### CONCURRENT WORKSHOPS

### ASSOCIATION BUSINESS MEETING

### INSTALLATION LUNCHEON

### PHASE II COMMISSIONERS COURT ADVANCED CURRICULUM SESSIONS

### TOURNAMENTS

### PRESIDENT'S FAREWELL JAM SESSION

### REGISTRATION AND INFORMATION DESK OPEN

### CLOSING GENERAL SESSION