Vendor#	14479

GL# 01104530

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE. RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: Ramos		Larissa	D	ATE:	09/16	/2021
Last	First Dlina Beach, North Ca	arolina				
PURPOSE: To travel to t	North Carolina to attend the 20	021 Homicide Inves	tigators Fall Trainin	ig Conf	erence for continue	d education & trainir
DATE(S): 10/24/202	1 to 10/29/2021					
	e requested and requ	uired by the _	11th day of	f	October	, <u>2021</u>
	_ Registration Fee			=	\$	0.00
6	_ # of Breakfasts	@ \$10.00	per meal	=	\$	60.00
6	_ # of Lunches	@ \$15.00	per meal	=	\$	90.00
6	_ # of Dinners	@ \$21.00	per meal	=	\$	126.00
	_# of Days lodging	@\$	_ per night	=	\$	0.00
		Total	Advance	=	\$	276.00
Fund #: <u>550300</u>		Line	e Item: Trave	land	d Training	

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

KCKamus

EMPLOYEE SIGNATURE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and $\underline{0}$ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

DEPARTMENT DIRECTOR

16-621 DATE

DATE

APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:

SIGNATURE

DATE

DATE

SIGNATURE

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.

10/14-TA507

Vendor#	15221

GL#___

01104530

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE. RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: McLean		Olivia	D	ATE:	09/16	/2021
Last	First Dlina Beach, North Ca	Irolina				
PURPOSE: To travel to N	North Carolina to attend the 20	21 Homicide Invest	igators Fall Trainir	ng Confe	erence for continue	d education & training
DATE(S): 10/24/202	1 to 10/29/2021					
	e requested and requ	uired by the _	<u>11th</u> day o	f	October	, <u>2021</u>
	_ Registration Fee			=	\$	0.00
6	_ # of Breakfasts	@ \$10.00	per meal	-	\$	60.00
6	_ # of Lunches	@ \$15.00	per meal	=	\$	90.00
6	_ # of Dinners	@ \$21.00	per meal	=	\$	126.00
	_# of Days lodging	@\$	per nigh	= 1	\$	0.00
			Advance	=	\$	276.00
Fund #: 550300		Line	eltem: Trave	and	I Training	

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

EMPLOYEE SIGNATURE

DATE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and _____ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

DEPARTMENTDIRECTOR

6. 621 DATE

APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:

SIGNATURE

DATE

SIGNATURE

DATE

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.

10/14-TA507

01104530

GL#

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE. RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: Torres		Miranda	D	ATE:	09/16	/2021
Last DESTINATION: Caro	First Dlina Beach, North Ca	arolina	·····			
PURPOSE: To travel to N	orth Carolina to attend the 20	21 Homicide Investi	gators Fall Training	g Confei	rence for continued	education & training
DATE(S): 10/24/2021	1 to 10/29/2021					
Travel advance	requested and requ	uired by the _	<u>11th</u> day of	f	October	<u>, 2021</u> .
	_ Registration Fee			=	\$	0.00
6	_ # of Breakfasts	@ \$10.00	per meal	=	\$	60.00
6	_ # of Lunches	@ \$15.00	per meal	=	\$	90.00
6	_ # of Dinners	@ \$21.00	per meal	=	\$	126.00
· · ·	_# of Days lodging	@\$	per night	=	\$	0.00
		Total	Advance	=	\$	276.00
Fund #: <u>550300</u>		Line	Item: Trave	land	I Training	

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

EMPLOYEE SIGNATURE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and ______ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense-advance if requested.

DEPARIMENT DIRECTOR

9-14-	2021
DATE	

1 -1

APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:

SIGNATURE

DATE

DATE

SIGNATURE

DATE

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.

10/14-TA507



2021 Fall Training Conference October 25, 2021 through October 29, 2021 Carolina Beach, North Carolina

Sunday, October 24, 2021

7:00 pm – 8:00 pm	Early Registration – Lobby
Monday, October 25, 2021	
7:00 am – 8:00 am	Registration
8:00 am – 9:00 am	Opening Remarks, NCHIA President Russell Strickland
9:00 am – 12:00 pm	Jamie Kloss Abduction and Homicide Investigation Det. Jeffrey Nelson, Barron County S.O. and SA Joe Welsh, Wisconsin DOJ-DCI
12:00 pm – 1:00 pm	Lunch on your own
1:00 pm – 5:00 pm	Interviewing Sam Little, The Most Prolific Serial Killer in US History Jim Holland, Texas Rangers
Tuesday, October 26, 2021	
8:30 am – 10:30 am	Seven Bridges Road Homicide Investigation NC SBI, SAC Elliot Smith
10:30 am – 12:00 pm	Cold Case Investigation Team, Investigative Genetic Genealogy NC SBI, ASAC Nate Thompson
12:00 am – 1:00 pm	Lunch on your own

1:00 pm – 3:00 pm	Retired Deputy Will Clifton Homicide Investigation Det. Daniel Karratti, CSI William Kresse Jacksonville Police Department
3:00 pm – 5:00 pm	Danielle Locklear Homicide Investigation District Attorney Bill West, Cumberland County
Wednesday, October 27, 2021	
8:30 am – 12:00 pm	Forensic Genetic Genealogy Dr. Colleen Fitzpatrick
12:00 pm – 1:00 pm	Lunch on your own
1:00 pm – 5:00 pm	Networking and Open Case Review NCHIA Board
<u>Thursday, October 28, 2021</u>	
8:30 am – 12:00 am	Aquatic Homicides Andrea Zaferes, NY
12:00 pm – 1:00 pm	Lunch on your own
1:00 pm – 2:00 pm	NCHIA Business Meeting
2:00 pm – 5:00 pm	Aquatic Homicides Andrea Zaferes, NY
<u>Friday, October 29, 2021</u>	
8:30 am – 11:30 am	Canadas Largest Serial Murder Investigation. Commander Darren Campbell, Royal Canadian Mounted Police
11:30 am – 12:30 pm	Closing remarks

<u>Reminder</u> <u>NCHIA Spring 2022 Conference</u> <u>April 25th-29th, 2022</u> <u>Double Tree by Hilton Hotel</u> <u>Asheville NC 28803</u>