H-200: Nomination Slate

Local Workforce Development Board Nomination Slate PLEASE TYPE OR PRINT

	ee: Dela Esqueda			
3. Organization Re		e-Parkway Sommerville Centers		
4. Position/Title:	Executive Directo	or		18
5. Address:	405 N. MLK	City/Zip Co	nde Lubbock.	TX 79403
6. Telephone Num	ber 806.763.3963	Fax:		
7. E-mail:	dela-gpnc@hotm	ail.com		
8. Gender:	Male Male	✓ Female		
9. Race: What is	s the nominee's race	e? Mark one or more races to in	d:	
	himself/herself to	be.	dicate what th	ne nominee con
	✓ White	Black/African American/Negro	Chinese	Korean
	Asian Indian	American Indian/Alaska Native	Samoan	
	☐ Vietnamese	Guamanian or Chamorro	Filipino	Japanese
	Native Hawaiian	Some Other Race	_ гирио	
10. Hispanic Origin	: Is the nominee Spanis			
	No, not Spanish/H			
		xican American, Chicano		
(v)	_		Yes, Puerto	Rican
	ires, other Spanish	n/Hispanic/Latino, specify:	Yes, Cuban	
11. Reference Item 3	Please list any anni-	-N. P. A. STORM		
1.) 75-2293940	0 2	able Employer TWC Tax Account No	ımber(s):	
		3.)		
	· Luipioyees associated	with Employer TWC Tax Account Nu	mbers listed in l	tem 11: 3
3 Pleasa indicate at	W. 15			
	ie workforce Board cate	egory the nominee represents (Check C	Only One):	
reuse marcare n	For-Profit Business (las	ge 500 employees or more)		
rivate Sector Large/	(oth Dusiness (iai			
rivate Sector Large/ rivate Sector Small/			***************************************	
rivate Sector Large/ rivate Sector Small/ Other Private Sector.				
Private Sector Large/ Private Sector Small/ Other Private Sector. Education		Adult Basic and Continuing	Education	
rivate Sector Large/ rivate Sector Small/ Other Private Sector. ducation iteracy Council		Adult Basic and Continuing Organized Labor [20 C.F.R	Education	
rivate Sector Large/ rivate Sector Small/ other Private Sector. ducation iteracy Council conomic Developme	ent	Adult Basic and Continuing Organized Labor [20 C.F.R Community-Based Organize	Education	
Private Sector Large/ Private Sector Small/ Other Private Sector. Iducation	ent	Adult Basic and Continuing Organized Labor [20 C.F.R Community-Based Organized	Education	
Private Sector Large/ Private Sector Small/ Other Private Sector. Education Iteracy Council Conomic Developms Tocational Rehabilita	ent	Adult Basic and Continuing Organized Labor [20 C.F.R Community-Based Organized	Education	
Private Sector Large/ Private Sector Small/ Other Private Sector. Education iteracy Council Conomic Developmed ocational Rehabilita ublic Employment S pecial Board Requi	ent	Adult Basic and Continuing Organized Labor [20 C.F.R Community-Based Organized Public Assistance	g Education . §628.410(a)(3) ation (CBO)	
Private Sector Large/ Private Sector Small/ Other Private Sector. Education Iteracy Council Conomic Developme Jocational Rehabilita Jublic Employment Sublic Employment Sublic Employment Subjected Board Requi	entstion	Adult Basic and Continuing Organized Labor [20 C.F.R Community-Based Organized Public Assistance	g Education . §628.410(a)(3) ation (CBO)	

March 2012

16. Gua	adalupe-Parkway Sommerville Centers			
	e of Nominating Organization			
405	N. MLK	Lubbock	TX	79403
	t Address or P.O. Box of Nominating Organization 763.3963	City	State	Zip
Telep	ture, Nominating Organization - President, Director,	ax Or other official	May Date of S	4 19 2022 Signature
To	OT Type Name	Treasurer Print or Type Title		A

Individuals may receive, review and correct information that TWC collects about the individual by emailing to open records of two state tx us or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

Dela Esqueda 8314 Hartford Lubbock, Texas 79423 806-549-2540

Profile

Dynamic leader with insight in successfully operating a husiness. Enthusiastic communicator, and successful business owner.

PROFESSIONAL EXPERIENCE

Executive Director, Guadalupe-Parkway Sommarville Centers 09/2005 to present. Supervising and managing program facilitations for a non-profit organization. General management of two facilities for after school programs.

Managing a staff of approximately nineteen members, with a total of one hundred and fifty children daily, and with a budget of approximately \$250,000.00.

Business Owner, King David's Bookstore and The Lighthouse Candle 01/1997-08/2005. HR responsibilities, buyer for inspirational and home décor line. Daily business operations. Manufacturing candles for retail and wholesale customers. Developing marketing and promotional strategies for both stores. Able to negotiate price breaks for bookstore and candle store.

Key Centributions:

- Manage staff of 7-10 employees.
- Knowledge of customer relations and service.
- · Have ability to solve problems from a business owner perspective.
- Possess administrative leadership skills.
- Coordinated schedules and able to lead by example.

LUBBOCK COUNTY, Peace Officer with Sheriff's Department
Supervising and controlling inmates in the penal system
Key Contributions:

06/1990-06/1997

- Gained extensive knowledge in law enforcement and criminal justice system.
- Successfully completed 600 hours of law enforcement training to carn license.
- Successfully maintained 40 hours of in-service biannual training.

Business Manager, KFMX Radio, Lubbook, Texas 06/1987-06/1990 Managed payroll, budget projections, and employment practices. Monitored all phases of accounts receivable, accounts payable and cash flow charting. Deposited all substantial funds and expedited all trade usage and national agency accounts.

Key Contributions:

- Knowledge and management skills in broadcasting procedures.
- Proven successful marketing techniques.
- Assertive communicator and cultural sensitivity awareness.
- Managed full-time and part-time staff.

PART H: FORMS

PART H-100: CONFLICT OF INTEREST STATEMENT FOR LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS

Board Nominee:				
Category	Representing: Community	y Based Organization		
	poard nominee, any entity			
	zation for which he/she is No. If yes, please explain	_	epresent have a contract with the Board?	
If yes,	nominee will need to mak	e appropriate disclosu	res to the Board.	
	,			
m	Vieta Offine	5/19/2022		
Executive	Director	Date		