Vendo	r#		

LUBBOCK COUNTY GL# 01100510-550300

TRAVEL AUTHORIZATION & ADVANCE REQUEST

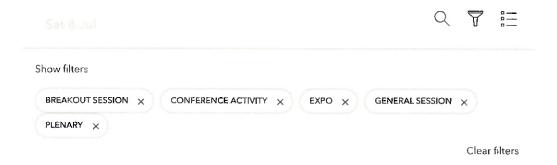
THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE. RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: Fox	Sarah	DATE:	04/28/2023		
DESTINATION: San Diego, California	First rnia				
PURPOSE: ESRI User Conference					
DATE(S): July 9,2023 - July 15, 20	023				
□Travel advance requested a	ınd required by the	day of			
Registration	ı Fee	=	\$0.00		
5 # of Breakfo	asts @ \$10.00 p	er meal =	\$ 50.00		
5 # of Lunche	es @ \$15.00 p	er meal =	\$75.00		
	/- /-	er meal =	\$ 126.00		
	odging @ \$	per night =	\$ 0.00		
	Total Adv	-	\$ 251.00		
Fund #: 011	Line Iter	n: 01100510-8	550300		
advancement and reimbursement days of returning from this travel or					
EMPLOYEE SIGNATURE		DATE			
I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and0 meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance in equested. DEPARTIMENT DIRECTOR DATE					
APPROVAL FROM TWO (2) MEMBER:	S OF THE COMMISSIONERS	COURT:			
SIGNATURE		DATE			
SIGNATURE		DATE	· · ·		

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.







Saturday

No Results Available

Sunday

No Results Available

Monday

8:30 a.m.	
Esri UC Plenary Session: Part 1 of 3 8:30 a.m. – 10:30 a.m. © Halls F-H, Ground Level	
11:00 a.m.	
Esri UC Plenary Session: Part 2 of 3	
11:00 a.m. – 12:30 p.m.	
® Halls F-H, Ground Level	
PLENARY	
2:00 p.m.	
Esri UC Plenary Session: Part 3 of 3	
2:00 p.m. – 3:30 p.m.	
9 Halls F-H, Ground Level	
PLENARY	
3:30 p.m.	
Academic Fair	
3:30 p.m. – 5:00 p.m.	
🖰 Ballroom 20 Foyer, Upper Level	
CONFERENCE ACTIVITY	

4:00 p.m.

Map Gallery Reception

4:00 p.m. - 6:00 p.m.

9 Sails Pavilion, Upper Level

CONFERENCE ACTIVITY

Tuesday

8:00 a.m.

Map Gallery

8:00 a.m. - 6:00 p.m.

Sails Pavilion, Upper Level

CONFERENCE ACTIVITY

8:30 a.m.

Technical Workshops and User Presentations

8:30 a.m. - 5:00 p.m.

7 Various Rooms

BREAKOUT SESSION

9:00 a.m.

Expo

9:00 a.m. - 6:00 p.m.

Halls A-D, Lower Level

EXPO

Wednesday

8:00 a.m.

Map Gallery

8:00 a.m. – 6:00 p.m.

🖲 Sails Pavilion, Upper Level

CONFERENCE ACTIVITY

8:30 a.m.

Technical Workshops and User Presentations

8:30 a.m. – 5:00 p.m.

Various Rooms

BREAKOUT SESSION

9:00 a.m.

Expo

9:00 a.m. – 6:00 p.m.

🖲 Halls A-D, Lower Level

EXPO

3:30 p.m.

Esri Awards Ceremony

3:30 p.m. – 5:30 p.m.

9 Ballroom 20 BCD

CONFERENCE ACTIVITY

Thursday

8:00 a.m.

Map Gallery

8:00 a.m. - 2:00 p.m.

🖲 Sails Pavilion, Upper Level

CONFERENCE ACTIVITY

8:30 a.m.

Technical Workshops and User Presentations

8:30 a.m. – 4:00 p.m.

O Various Rooms

BREAKOUT SESSION

9:00 a.m.

Expo

9:00 a.m. - 4:00 p.m.

9 Halls A-D, Lower Level

EXPO

Friday

9:00 a.m.

Technical Workshops

9:00 a.m. - 10:00 a.m.

@ Ballroom 20 BCD

BREAKOUT SESSION

10:30 a.m.

Closing Session

10:30 a.m. - 12:00 p.m.

@ Ballroom 20 BCD

GENERAL SESSION

Agenda is subject to change

