

Vendor# 11590GL# 01104630-530300

**LUBBOCK COUNTY
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. **AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE.** RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: White Byron DATE: 9/15/2022
Last First

DESTINATION: Hoover, Al

PURPOSE: NCFI Crypto Investigations Training

DATE(S): November 28th-December 2nd 2022

☐ Travel advance requested and required by the _____ day of _____.

\$ 0.00	Registration Fee	=	\$	0.00
<u>0</u>	# of Breakfasts @ \$10.00	per meal	=	\$ 0.00
<u>0</u>	# of Lunches @ \$15.00	per meal	=	\$ 0.00
<u>0</u>	# of Dinners @ \$21.00	per meal	=	\$ 0.00
<u>0</u>	# of Days lodging @ \$0.00	per night	=	\$ 0.00
Total Advance			=	\$ 0.00

Fund #: 01104630 Line Item: 530300

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

[Signature] 9/15/22
 EMPLOYEE SIGNATURE DATE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and _____ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

[Signature] 10-6-22
 DEPARTMENT DIRECTOR DATE

APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:

 SIGNATURE DATE

 SIGNATURE DATE

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.

10/14-TA507



LUBBOCK COUNTY SHERIFF'S OFFICE

P. O. BOX 10536
LUBBOCK, TX 79408
PHONE: (806) 775-1469
FAX: (806) 775-1491

KELLY S. ROWE
Sheriff

Mike Reed
Chief Deputy LE

Cody Scott
Chief Deputy Detention

To: Captain Joe Gilliam
From: Byron White
Date: September 15, 2022
Reference: Digital Currency Training

I am writing to request to put in for Digital Currency Course - DCC. Course dates are November 28th – December 2nd, 2022 at Hoover, Alabama. Travel days are November 27th and December 3rd 2022. The cost of air fare, lodging and meals for the course is covered by the United States Secret Service. The course will be held at the National Computer Forensic Institute (2020 Valleydale Road Hoover Alabama). Hotel room reservations will be made a later date. Airline reservations will also be sent at a later date.

The Digital Currency Course is a 5 day course which will provide law enforcement investigators the basic knowledge regarding encrypted digital currency used in criminal activities. Students will learn techniques in the trace of virtual cash systems, electronic evidence handling, and law enforcement challenges involving digital currency investigations.

Sincerely,

A handwritten signature in black ink, appearing to read "B White", with a long, sweeping horizontal line extending to the right.

Byron White