



## Lubbock County, TX Commissioners Court Regular Meeting

January 26, 2026

10:00 AM

904 Broadway, Lubbock County Courthouse, 5th Floor

BE IT REMEMBERED that on 01/27/2026 at 10:05 AM there was held a Regular Meeting of the Lubbock County Commissioners' Court in and for the County of Lubbock, the following members present:

**Present:**  
 County Judge Curtis Parrish  
 Commissioner Precinct 1 Mike Dalby  
 Commissioner Precinct 2 Jason Corley  
 Commissioner Precinct 3 Cary Shaw  
 Commissioner Precinct 4 Jordan Rackler

Invocation and Pledges of Allegiance by Cary Shaw.

### PUBLIC COMMENTS

Debbie Bartholomew, Ed Garrison, Charles Bubany, and Jennifer Bubany addressed the court.

- 1.00 Discuss, consider and/or take action to approve the Minutes from Regular Commissioner's Court dated January 12, 2026.  
 Upon a motion by Mike Dalby, seconded by Jason Corley, the court unanimously voted to approve the Minutes from Regular Commissioner's Court dated January 12, 2026. As presented by Kelly Pinion.
- 2.00 Discuss, consider and/or take action regarding the Auditor and Financial Matters: Budget Transfers and Budget Amendments.  
 Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to approve the Auditor and Financial Matters: Budget Transfers of \$ 7,348.00 and Budget Amendments of \$ 5,200.00. As presented by Kathy Williams.
- 3.00 Discuss, consider and/or take action to Authorize Payment of Claims: General Accounts (Pooled Cash).  
 Upon a motion by Jordan Rackler, seconded by Cary Shaw, the court unanimously voted to Authorize Payment of Claims: General Accounts (Pooled Cash) of \$3,023,202.84. As presented by Kathy Williams.
- 4.00 Discuss, consider and/or take action to accept the Monthly Unaudited Financial Report for November 2025.  
 Upon a motion by Cary Shaw, seconded by Jordan Rackler, the court unanimously voted to accept the Monthly Unaudited Financial Report for November 2025. As presented by Kathy Williams.
- 5.00 Discuss, consider and/or take action to accept the Quarterly Investment Report for Quarter ending September 30, 2025.  
 Upon a motion by Mike Dalby, seconded by Cary Shaw, the court unanimously voted to accept the Quarterly Investment Report for Quarter ending September 30, 2025. As presented by Kathy Williams.
- 6.00 Discuss, consider and/or take action to accept the IRS Mileage Rate of 72.5 cents per mile for Lubbock County business related mileage effective January 1, 2026.  
 Upon a motion by Cary Shaw, seconded by Jordan Rackler, the court unanimously voted to accept the IRS Mileage Rate of 72.5 cents per mile for Lubbock County business related mileage effective January 1, 2026. As presented by Kathy Williams.



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**CONSENT AGENDA (ITEMS 7-14)**

Upon a motion by Mike Dalby, seconded by Jordan Rackler, the court unanimously voted to approve the Consent Agenda.

- 7.00** Discuss, consider and/or take action to approve increasing purchasing card limit for Robert Scott to \$5,000 per statement cycle from February 1, 2026 to April 1, 2026.
- 8.00** Discuss, consider and/or take action to authorize the County Judge to sign the third renewal and modification for Pest Management Services with Gafford Pest Control Services, Inc.
- 9.00** Discuss, consider and/or take action to authorize the County Judge to sign the third renewal and modification with Erllys Janitorial Services for landscaping services.
- 10.00** Discuss, consider and/or take action to authorize the County Judge to sign a termination letter with Ben E. Keith for the dish machine rental program at the Lubbock County Juvenile Justice Center.
- 11.00** Discuss, consider and/or take action to authorize the County Judge to sign a Contract for Residential Services and addendum with Father Flanagan's Boys' Home for placement of juvenile offenders.
- 12.00** Discuss, consider and/or take action to authorize the County Judge to sign an Agreement for Long-Term Residential Service of Juvenile Offenders with Dallas County for placement at the Letot Residential Treatment Center for Girls.
- 13.00** Discuss, consider and/or take action to authorize the County Judge to sign a modification to the dumpster services agreement with Waste Connections DBA Caprock Waste.
- 14.00** Discuss, consider and/or take action to authorize the County Judge to sign a contract modification for Janitorial Services for Medical Examiner with Erllys Janitorial.

**REGULAR AGENDA**

- 15.00** Discuss, consider and/or take action regarding funding for the 2025 Lubbock Arts Festival pursuant to Section 74.601 et seq. of the Texas Property Code. The funds, as defined in the Texas Local Government Code Section 381.004, will be used to promote the arts in our community.

Upon a motion by Jason Corley, seconded by Jordan Rackler, the court unanimously voted to take action regarding funding for the 2026 Lubbock Arts Festival pursuant to Section 74.601 et seq. of the Texas Property Code. The funds in the amount of \$20,000.00, as defined in the Texas Local Government Code Section 381.004, will be used to promote the arts in our community. As presented by Elizabeth Regner.

- 16.00** Presentation from Constable Pct. 2 regarding a report per Local Government Code 114.044.
- 17.00** Presentation from Constable Pct. 4 regarding a report per Local Government Code 114.044.



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- 18.00** Discuss, consider and/or take action to approve the sale of Lubbock County's surplus or salvage property through an online auction and sale to Crosby County per Local Government Code §263.152(a)(1), the transfer of surplus property within the Lubbock County Departments per Local Government Code §262.011(j) and the disposal of property per Local Government Code §263.152(c).

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to approve the sale of Lubbock County's surplus or salvage property through an online auction and sale to Crosby County per Local Government Code §263.152(a)(1), the transfer of surplus property within the Lubbock County Departments per Local Government Code §262.011(j) and the disposal of property per Local Government Code §263.152(c). As presented by Kristina Handley.

- 19.00** Discuss, consider and/or take action to award ITB 261201 Landscape Services for the Medical Examiner's office.

Upon a motion by Mike Dalby, seconded by Jordan Rackler, the court unanimously voted to award ITB 261201 to Ery's Janitorial Services for the landscape services at the Medical Examiner's office. As presented by Clint Wehrman.

- 20.00** Discuss, consider and/or take action to authorize the County Judge to sign a Data Use Agreement with Texas Tech University Health Sciences Center.

Upon a motion by Mike Dalby, seconded by Cary Shaw, the court unanimously voted to authorize the County Judge to sign a Data Use Agreement with Texas Tech University Health Sciences Center. As presented by Dan Corbin.

- 21.00** Discuss, consider and/or take action to pay invoice #701 from the Law Office of Benjamin Garcia, PLLC related to Corley v. Muerer.

Upon a motion by Cary Shaw, seconded by Mike Dalby, the court voted to pay from the contingency funds, invoice #701 in the amount of \$12,090.25 from the Law Office of Benjamin Garcia, PLLC related to Corley v. Muerer. As presented by Jason Corley.

**Aye:** Mike Dalby, Cary Shaw, and Jordan Rackler

**Nay:** Curtis Parrish

**Abstain:** Jason Corley

- 22.00** Discuss, consider and/or take action to approve the submission of the 2026 Commodity Flow Study grant application on behalf of the Lubbock County Local Emergency Planning Committee (LEPC).

Upon a motion by Mike Dalby, seconded by Cary Shaw, the court unanimously voted to approve the submission of the 2026 Commodity Flow Study grant application on behalf of the Lubbock County Local Emergency Planning Committee (LEPC). As presented by Clinton Thetford.

- 23.00** Discuss, consider and/or take action to ratify the approval of New Deal Volunteer Fire Department to enter into a Contract for a Loan of \$577,386.00 for the purchase of a New Fire Truck, Pursuant to section 147(f) of the Internal Revenue Code of 1986.

Upon a motion by Cary Shaw, seconded by Jordan Rackler, the court unanimously voted to ratify the approval of New Deal Volunteer Fire Department to enter into a Contract for a Loan of \$577,386.00 for the purchase of a New Fire Truck, Pursuant to section 147(f) of the Internal Revenue Code of 1986. As presented by Clinton Thetford.



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- 24.00** Discuss, consider and/or take action to approve and execute, for filing purposes, the plat regarding Jordan Park Tracts A-O.

Upon a motion by Mike Dalby, seconded by Jordan Rackler, the court unanimously voted to approve and execute, for filing purposes, the plat regarding Jordan Park Tracts A-O. As presented by John Scott Taylor.

- 25.00** Discuss, consider and/or take action to approve and execute, for filing purposes, the plat regarding Woodrow Road Tracts A-F.

Upon a motion by Jason Corley, seconded by Jordan Rackler, the court unanimously voted to approve and execute, for filing purposes, the plat regarding Woodrow Road Tracts A-F. As presented by John Scott Taylor.

- 26.00** Discuss, consider and/or take action to reclassify Position 119015001 to Lead Grounds Maintenance Technician - SM03, Road & Bridge.

Upon a motion by Jordan Rackler, seconded by Jason Corley, the court unanimously voted to reclassify Position 119015001 to Lead Grounds Maintenance Technician - SM03, Road & Bridge. As presented by Melanie Hall and Rodshadi Moore.

- 27.00** Report on the status of County Road projects, Department Staffing, Training, and Safety, unpaved and paved road maintenance, signs, parks, and fleet management.

- 28.00** Discuss, consider and/or take action to approve a resolution in support of the Lubbock County Expo Center Venue Project in Lubbock County.

Upon a motion by Curtis Parrish to amend the resolution to add to paragraph #4 "Lubbock County will not incur any costs associated with the alternative design of the Venue Project." The motion failed for lack of second.

Upon a motion by Curtis Parrish to amend the resolution to paragraph #5, change will to may & add "providing full funding has been acquired by LCEC for the construction of the Venue Project." The motion failed for lack of second.

Upon a motion by Jordan Rackler, seconded by Cary Shaw, the court voted to approve a resolution in support of the Lubbock County Expo Center Venue Project in Lubbock County. As presented by Randy Jordan & Bill McCay.

**Aye:** Mike Dalby, Jason Corley, Cary Shaw, and Jordan Rackler

**Nay:** Curtis Parrish

**NOTICE**

- 29.00** A quorum of the Commissioners Court may attend the following events:  
The UMC Gala on Friday, January 30, 2026, from 5:00pm to 9:00pm at 2322 Mac Davis Ln  
(Overton Hotel & Conference Center) Lubbock, Texas.



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**EXECUTIVE SESSION**

As authorized by the Texas Government Code, the Commissioners' Court of Lubbock County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters, including but not limited to any of the matters listed above, as they may relate to Texas Government Code § 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code § 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code § 551.072 (Deliberations About Real Property); Texas Government Code § 551.0725 (Deliberations Regarding Contract Being Negotiated); Texas Government Code § 551.073 (Deliberations about Gifts and Donations); Texas Government Code § 551.074 (Personnel Matters); Texas Government Code § 551.0745 (Personnel Matters Affecting a County Advisory Body); Texas Government Code § 551.076 (Deliberations Regarding Security Devices or Security Audits); and Texas Government Code § 551.087 (Deliberations Regarding Economic Development Negotiations).

Executive Session was not held.

At this time, 12:30 PM, the Regular Meeting of the Commissioner's Court was adjourned.

THE FOREGOING MINUTES WERE READ AND APPROVED IN OPEN COURT ON THIS DAY 2/9/2026

Presiding Officer: \_\_\_\_\_

County Clerk: \_\_\_\_\_