

## **BUDGET AMENDMENTS JOURNAL ENTRY PROOF**

LN ORG OBJECT PROJ ORG DESCRIPTION ACCOUNT	ACCOUNT DESCRIPTION LINE DESCRIPTION EFF DATE	PREV BUDGET	BUDGET CHANGE	AMENDED BUDGET ERR
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2	SRC JNL-DESC ENTITY AMEND			
2025 03 18 12/09/2024 BA#20 041-061	BUA BA#20 1 3			
1 04106140 561400 Permanent Improven 041 -061-561400-40-000-	nent PROFESSIONAL SERVICES	718,600.00 12/09/2024	-9,396.00	709,204.00
2 04106140 621700 Permanent Improven 041 -061-621700-40-000-	nent LCJJC RENOVATIONS	.00 12/09/2024	9,396.00	9,396.00
	** JOURNAL TOTAL		0.00	
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2	SRC JNL-DESC ENTITY AMEND			
2025 03 45 12/09/2024 BA#19 011-045	BUA BA#19 1 3			
1 01104530 520100 Medical Examiner 011 -045-520100-30-000-	SUPPLIES/OTH OPER EXP	119,726.00 12/09/2024	-1,441.00	118,285.00
2 01104530 540100 Medical Examiner 011 -045-540100-30-000-	COMMUNICATIONS - MONTHLY	5,781.00 12/09/2024	1,441.00	7,222.00
	** JOURNAL TOTAL		0.00	
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2	SRC JNL-DESC ENTITY AMEND			
2025 03 66 12/09/2024 BA#18 033-133	BUA BA#18 1 3			
1 03319380 530500 Precinct 3 Park 033 -193-530500-80-000-	BUILDING MAINTENANCE Purchase pct 3 Comm. phone	20,000.00 12/09/2024	-550.00	19,450.00
2 03319380 540100 Precinct 3 Park 033 -193-540100-80-000-	COMMUNICATIONS - MONTHLY Purchase pct 3 Comm. phone	500.00 12/09/2024	550.00	1,050.00
	** JOURNAL TOTAL		0.00	
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2	SRC JNL-DESC ENTITY AMEND			
2025 03 67 12/09/2024 BA#17 011-031	BUA BA#17 1 3			
1 01100710 599501 Non Departmental 011 -007-599501-10-000-	CONTINGENCY-PAYROLL Appt of Temp JP#1 Judge	500,000.00 12/09/2024	-78,985.00	421,015.00
2 01103120 500200 Justice of the Pea 011 -031-500200-20-000-	ace 1 APPOINTED OFFICIALS Appt of Temp JP#1 Judge	.00 12/09/2024	78,985.00	78,985.00
	** JOURNAL TOTAL		0.00	
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2	SRC JNL-DESC ENTITY AMEND			
2025 03 68 12/09/2024 BA#21 148-046	BUA BA#21 1 3			



## **BUDGET AMENDMENTS JOURNAL ENTRY PROOF**

LN ORG OBJECT PROJ ORG DESCRIPTION	ACCOUNT DESCRIPTION	PREV	BUDGET	AMENDED
ACCOUNT	LINE DESCRIPTION	EFF DATE BUDGET	CHANGE	BUDGET
YEAR-PER JOURNAL EFF-DATE REF 1 REF 2	SRC JNL-DESC ENTITY AMEND			
2025 03 68 12/09/2024 BA#21 148-046	BUA BA#21 1 3			
1 148 420100 STATE HOMELAND GRAN 148 -000-420100-00-000-		-84,747. Grant Awards 12/09/		-16,702.00
2 14804630 523100 STATE HOMELAND GRAF 148 -046-523100-30-000-	NTS NON-CAPITAL EQUIPMEN Adjust to Matc			7,740.00
	** JOUR	NAL TOTAL	0.00	



## **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

CLERK: RScott

VE12 DED 3111							
YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	т ов	DEBIT	CREDIT
2025 3 18 BUA 04106140-561400 12/09/2024 BA#20 BUA 04106140-621700	BA#20	041-061		PROFESSIONAL SERVICES T LCJJC RENOVATIONS	5 5	9,396.00	9,396.00
12/09/2024 ва#20	BA#20	041-061		T JOURNAL 2025/03/18 TOTAL		.00	.00
2025 3 45 BUA 01104530-520100 12/09/2024 BA#19 BUA 01104530-540100	BA#19	011-045	-	SUPPLIES/OTH OPER EXP T COMMUNICATIONS - MONTHLY	5	1,441.00	1,441.00
12/09/2024 BA#19	BA#19	011-045		T JOURNAL 2025/03/45 TOTAL		.00	.00
2025 3 66 BUA 03319380-530500 12/09/2024 BA#18 BUA 03319380-540100 12/09/2024 BA#18	BA#18 BA#18	033-133 033-133		BUILDING MAINTENANCE T Purchase pct 3 Comm. phone COMMUNICATIONS - MONTHLY T Purchase pct 3 Comm. phone	5 5	550.00	550.00
2025 3 67				JOURNAL 2025/03/66 TOTAL		.00	.00
BUA 01100710-599501 12/09/2024 BA#17 BUA 01103120-500200 12/09/2024 BA#17	BA#17 BA#17	011-031 011-031		CONTINGENCY-PAYROLL T Appt of Temp JP#1 Judge APPOINTED OFFICIALS T Appt of Temp JP#1 Judge JOURNAL 2025/03/67 TOTAL	5 5	78,985.00	78,985.00
2025 3 68 BUA 148-420100 12/09/2024 BA#21 BUA 14804630-523100	BA#21	148-046	-	GRANT REVENUE T Adjust to Match Grant Awards NON-CAPITAL EQUIPMENT	5 5 5	68,045.00	68,045.00
12/09/2024 BA#21	BA#21	148-046		T Adjust to Match Grant Awards	-	.00	.00
BUA 148-360301 12/09/2024 BA#21 BUA 148-360302	BA#21	148-046		APPROPRIATIONS BUDGETED REVENUES		68,045.00	68,045.00



## **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	т ов	DEBIT	CREDIT
12/09/2024 BA#21	BA#21	148-046		SYSTEM GENERATED ENTRIES	TOTAL	68,045.00	68,045.00
				JOURNAL 2025/03/68	TOTAL	68,045.00	68,045.00



## **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

FUND ACCOUNT	YEAR PER	JNL	EFF DATE ACCOUNT DESCRIPTION	DEBIT	CREDIT
148 STATE HOMELAND GRANTS 148-360301 148-360302	2025 3	68	12/09/2024 APPROPRIATIONS BUDGETED REVENUES	68,045.00	68,045.00
			FUND TOTAL	68,045.00	68,045.00



## **BUDGET AMENDMENT JOURNAL ENTRY PROOF**

CLERK: RScott

PA JOURN SOURCE	AL EFF DAT PROJECT STRING	E	GL YEAR/PER/JN	NL REF1	REF2	REF3		REF4	Т	AMOUNT
5 BUA BUA	12/09/2 P916MAIN -95061 -WI PLBKCOJJC -35051 -RT	NDOW-PROF	2025/03/18 R	BA#20 BA#20	041-061 041-061		T T	BA#20 BA#20	5 5	-9,396.00 9,396.00
								ject Totals P916MAIN TO PLBKCOJJC TO	otal:	-9,396.00 9,396.00 .00
			** END OF RE	PORT - Gener	ated by Scott	, Rhonda **				

## **BUDGET ADJUSTMENT AUTHORIZATION**

Commissioners' Court Action: Approved	Denied	Other
The Commissioners' Court of Lubbock Cou as presented and authorized by Local Gover	•	•
Passed this 9 <sup>th</sup> day of December 2024, on a and seconded by	motion by	·
	C	Curtis Parrish, County Judge

## REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

Department: 011-031 JP#1  It is requested that a Budget Amendment		Contact: _	Kathy Williams	<del>-</del>	Date:	11/22/2024
			rs <b>Line Item Transfer</b>	xxx		
	be approved for the purpose of	<b>f:</b> Appointment of Temp	porary Justice of the Peace #1	Judge		
Move funds from Fund/Account No.	M: Account Name	Amount	Move funds to: Fund/Account No.	Account Name		Amount
01100710-599501	CONTINGENCY-PAYROLL	78,985.00	011031220-500200	Appointed Officials		78,985.0
		\$ 78,985.00		l	\$	78,985.0

## REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

Fund Name/Dept	: 011/045	Contact:	Bambi Trevino	Da	ite: 11/27/2024
It is requ	ested that a Budget Amendment	31° 1 4	Line Item Transfer	XX	<u> </u>
	be approved for the purpose of:  Did not receive the invoice until		perations Fee for the 800M	Hz Data Radio System Opera	tions Fee
Move funds from	:	30 × 1	Move funds to:		1 9
Fund/Account No.	Account Name	Amount	Fund/Account No.	Account Name	Amount
011-045-520100-30	Supplies/Other Oper Exp	1,441.00	011-045-540100-30	Communications-Monthly	1,441.00
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
			- 125 - 125		
	3 P. 180 Carlot				
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			a a	1 A 100 11 12 12 12 12 12 12 12 12 12 12 12 12	VI 201
f u		100			
,		Martin or Art			
		72			

1,441.00

1,441.00

# REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

Department:	Department: Parks, Pct 3		Gilbert A. Flores	Date: _	11/26/2024
It is requeste	ed that a Budget Amendment		Line Item Transfer	xx	
		for the purchase of	a Precinct 3 County Comr	missioner cell phone and monthly	
usage costs.	•				
Move funds from:			Move funds to:		
Fund/Account No.	Account Name	Amount	Fund/Account No.	Account Name	Amount
03319380-530500	Building Maintenance	550.00	03319380-540100	Communications	550.00

550.00

550.00

## REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

Fund Name/Dept:	061 - MAINTENANCE	Contact:	NATALIE HARVILL	Date: _	11/26/2024
	sted that a Budget Amendment		Line Item Transfer	xx	
ł	be approved for the purpose of:	XFER TO LCJJC RI	ENOV - MATERIALS NOT RECEIVE	ED IN FY 24	
Move funds from:			Move funds to:		
Fund/Account No.	Account Name	Amount	Fund/Account No.	Account Name	Amount
P916MAIN-95061-WINDOW-PROF	PROFESSIONAL SERVICES	\$9,396.00	PLBKCOJJC-35051-RTU20-CONSER	LCJJC RENOVATIONS	\$9,396.00
	\$	9,396.00		\$	9,396.00

## **BUDGET AMENDMENT AUTHORIZATION**

Commissioners' Court Action: Approved	Denied	Other
The Commissioners' Court of Lubbock Couras an amendment to the original budget and authorized by Local Government Code §111	order the	
Passed this 9 <sup>th</sup> day of December 2024, on a rand seconded by	motion by	
	$\overline{C}$	urtis Parrish, County Judge

## REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

<b>Department:</b> 148-046 State Homeland Grant		Contact:		Dat	te: 12/2/2024
It is requested that a Budget Amendment		XXX	Line Item Transfer		
	be approved for the purpose of	<b>f:</b> Adjust Budget to Ma	tch Grant Funds Awarded		
Move funds fro		Move funds to:			
Fund/Account No.	Account Name	Amount	Fund/Account No.	Account Name	Amount
148-420100	Grant Revenue	68,045.00			
14804630-523100	NON-CAPITAL EQUIPMENT	68,045.00			
	•	\$ 136.090.00			\$ -

### Scott, Rhonda

From: Staats, Carter

Sent: Wednesday, October 30, 2024 9:44 AM

To: Williams, Kathy

Cc:Scott, Rhonda; Wall, CatieSubject:Re: Fund 148 Unfunded Capital

Attachments: 148 .pdf

### Good Morning,

Attached is the back up for the unfunded 148 grant. All of the unfunded funds will come out of Non-Capital 14804630-523100, the total unfunded is \$68,045.00. The only remaining funds for 148 should be \$7,740.00 for an extended FY24 grant we received permission for, and \$8,962.00 for Capital equipment.

If you have any questions or need anything else please let me know.

Thanks,

### **Carter Staats**

Grant Auditor Lubbock County Auditor's Office (806) 775-1086 916 Main St, Suite 700 Lubbock, Texas 79408-3536

From: Williams, Kathy < KWilliams@lubbockcounty.gov>

**Sent:** Wednesday, October 30, 2024 9:29 AM **To:** Staats, Carter < CStaats@lubbockcounty.gov>

Cc: Scott, Rhonda <RScott@lubbockcounty.gov>; Wall, Catie <CWall@lubbockcounty.gov>

Subject: Fund 148 Unfunded Capital

### Carter,

Will you send me the backup for Fund 148 as to the unfunded capital?

Thanks, Kathy

#### **Kathy Williams**

County Auditor Lubbock County WK 806.775.1097 FAX 806.775.7917

Email kwilliams@lubbockcounty.gov

FW: CJD eGrants: Unfunded Notice for OOG Grant Number: 4800902

Wilmot, Robin < RWilmot@lubbockcounty.gov>

Fri 8/30/2024 5:21 PM

To:Staats, Carter < CStaats@lubbockcounty.gov>

From: eGrants@gov.texas.gov <eGrants@gov.texas.gov>

Sent: Friday, August 30, 2024 4:21:48 PM (UTC-06:00) Central America

**To:** Parrish, Curtis <CParrish@lubbockcounty.gov>; Thetford, Clint <CThetford@lubbockcounty.gov>; Wilmot, Robin

<RWilmot@lubbockcounty.gov>

Subject: CJD eGrants: Unfunded Notice for OOG Grant Number: 4800902

Thank you for submitting grant application number 4800902, titled Rifle-Resistant Body Armor Grant FY25 for funding consideration by the Office of the Governor (OOG). OOG appreciates your interest and effort but declines to fund your application at this time.

Please check the eGrants website at <a href="https://eGrants.gov.texas.gov/fundopp.aspx">https://eGrants.gov.texas.gov/fundopp.aspx</a> for future funding opportunities.

#### **Public Safety Office (PSO)**

Contact Us: <a href="https://egrants.gov.texas.gov/contactpage.aspx">https://egrants.gov.texas.gov/contactpage.aspx</a>

Help Desk Email: eGrants@gov.texas.gov

Website: https://eGrants.gov.texas.gov

PSO Phone: (512) 463-1919



G/L ACCOUNT - MAST	R INQUIRY		
01 02 03 04 05 06 07 08 09 10 11 12 13	0 .00	BUDGET .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	ligated
2023 Actual 2023 Closed @ YE 2023 Encumbrance 2023 Memo Bal 2022 Actual 2021 Actual 2020 Actual 2019 Actual 2018 Actual 2017 Actual 2016 Actual 2015 Actual 2014 Actual	7,740.00 -	get In Out dget dget dget get dget get dget get dget 0.00 0.00 0.00	.00 .00 .00 .00 .00 .00 .00
01 75,785. 02 . 03 . 04 . 05 . 06 . 07 . 08 . 09 . 10 . 11 .	2025 200 2025 200 2025 200 2025 200 2025 200 2025 200 2025 200 2026 Estimate 200 2027 Estimate 200 2028 Estimate 200 2029 Estimate 200 2025 Memo Bal 200 2025 Encumbrance 200 2025 Requisition	BUDGET .00 75,785.00 75,785.00 75,785.00 75,785.00 75,785.00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00

\*\* END OF REPORT - Generated by Staats, Carter \*\*

## Print This Page

Agency Name: Lubbock County

Grant/App: 5006401 Start Date: 10/1/2024 End Date: 9/30/2025

Project Title: FY25 Ballistic Shield Grant

Status: Pending OOG Review

**Budget Details Information** 

**Budget Information by Budget Line Item:** 

CATEGORY	SUB CATEGORY	DESCRIPTION	oog	CASH MATCH	IN- KIND MATCH	GPI	TOTAL	UNIT/%
Equipment	Bullet- Resistant Shield	Qty 10 - United Shield Light Weight III+ RRS 21" x 30" RRS, viewport, ERT Handle, Rifle Shield Level III+, Lightweight is estimated \$7000.00 each + \$44.65 each Shipping + 39.38 Imprinting= \$70,840.30	\$8,961.30	\$0.00	\$0.00	\$0.00	\$8,961.30	10

148

You are logged in as **User Name**: LCAuditor

Buda+ Post award

4.47 5184

Agency Name: Lubbook County Grant/App: 5006401 Start Date: 10/1/2024 Project Title: FY25 Ballistic Shield Grant Status: Pending OOG Review (FUND HOLD) End Date: 9/30/2025 Fund Source: SH-Bullet-Resistant Shield Grant Program Current Grant Manager: Luis Vasquez Current Program Manager: Chelssie Lopez Liquidation Date: Original Award: \$0,00 OOG Solicitation: Bullet-Resistant Shield Grant Program Announcement Current Budget: \$8,961.30 Current Award: \$0,00 CEDA: NONE Upload.Files My.Mail My.Home Eligibility Activities Budget Documents Conditions.of.Funding Summary Profile Narrative Measures Source.of.Match Budget.Summary Details Printer Friendly 148 General Information and Instructions View Introduction View Instructions Select and Enter Budget Line Item Details 0 GPI Total Project OOG Funds Cash Match In Kind Match **Budget Category** \$0.00 \$8,961.30 = Equipment \$8,961.30 \$0.00 \$0.00 OOG Cash Match In Kind Total Project OOG-Defined Line Item Match Funds \$8,961.30 Bullet-Resistant Shield \$8,961.30 \$0.00 \$0.00 \$0.00 Qty / % of OOG In Kind Total Cash GPI Grantee-Defined Line Item Salary Funds Match Match Project Qty 10 - United Shield Light Weight III+ RRS 21" x 30" RRS, viewport, ERT \$8,961.30 10 \$8,961.30 \$0.00 \$0.00 \$0.00 Handle, Rifle Shield Level III+, Lightweight is estimated \$7000.00 each + \$44.65 each Shipping + 39.38 Imprinting= \$70,840.30... **Budget Summary Totals** GPI: Total Project: OOG Funds: Cash Match: In Kind Match: \$8,961.30 \$0.00 \$0.00 \$0.00 \$8,961.30 Export Your Budget Detail Item(s) Export To Excel Note from Grantee to OOG Save Note from Grantee to OOG

Enter on: 7/8/2024 3:13:35 PM By: Chelssie Lopez
PSO has determined that the maximum amount available for consideration of this application is \$8,961.30. PSO has administratively the overall budget and placed a Fund Hold for the applicant to update/revise the final budget post-award.

Enter on: 3/26/2024 12:23:56 PM By: Clinton Thetford

Budget Updated with accurate quote estimate.
Enter on: 3/13/2024 10:40:18 AM By: Clinton Thetford

In Process of Getting Update Quotes for Level III, II+ or IV Shield. will update budget when received.

Enter on: 3/13/2024 8:27:14 AM By: Harley Sturm

Per the Funding announcement: "Funds may only be used for obtaining bullet-resistant shields compliant with the National Institute of Justice (NIJ) Level III, III+, or IV." Please revise budget.

Printer Friendly

Previous