

6/11

Vendor# **01-07278**

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

GL# LEOSE-14204630-  
550300

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. **AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE.** RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: **ROWE** **KELLY** DATE: **2/25/22**

Last First

DESTINATION: KANSAS CITY, MOPURPOSE: NATIONAL SHERIFF'S ASSOCIATION CONFERENCEDATE(S): JUNE 26, 2022 - JULY 1, 2022☐ Travel advance requested and required by the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

_____ Registration Fee	=	\$	_____	0.00
_____ # of Breakfasts @ \$10.00 per meal	=	\$	_____	0.00
_____ # of Lunches @ \$15.00 per meal	=	\$	_____	0.00
_____ # of Dinners @ \$21.00 per meal	=	\$	_____	0.00
_____ # of Days lodging @ \$_____ per night	=	\$	_____	0.00
<b>Total Advance</b>	=	\$	_____	<b>0.00</b>

Fund #: LEOSE Line Item: LEOSE 14204630

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

\_\_\_\_\_  
EMPLOYEE SIGNATURE 2/25/2022  
DATE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and \_\_\_\_\_ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

\_\_\_\_\_  
DEPARTMENT DIRECTOR 2-25-22  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE \_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE \_\_\_\_\_  
DATE

**NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.**

10/14-TA507

4/1

Vendor# 01-09289

GL# LEASE 14204030-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. **AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE.** RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: REED MIKE DATE: 2/25/22

Last First

DESTINATION: KANSAS CITY, MO

PURPOSE: NATIONAL SHERIFF'S ASSOCIATION CONFERENCE

DATE(S): JUNE 26, 2022 - JULY 1, 2022

☐ Travel advance requested and required by the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

_____	Registration Fee	=	\$	_____	0.00
<u>5</u>	# of Breakfasts @ \$10.00	per meal	=	\$	_____
<u>4</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
<u>4</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
_____	# of Days lodging @ \$_____	per night	=	\$	_____
<b>Total Advance</b>				=	\$ <b>194.00</b>

Fund #: LEOSE Line Item: 14204030-55033

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

[Signature]  
EMPLOYEE SIGNATURE

2/25/2022  
DATE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and \_\_\_\_\_ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

[Signature]  
DEPARTMENT DIRECTOR

2-25-22  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

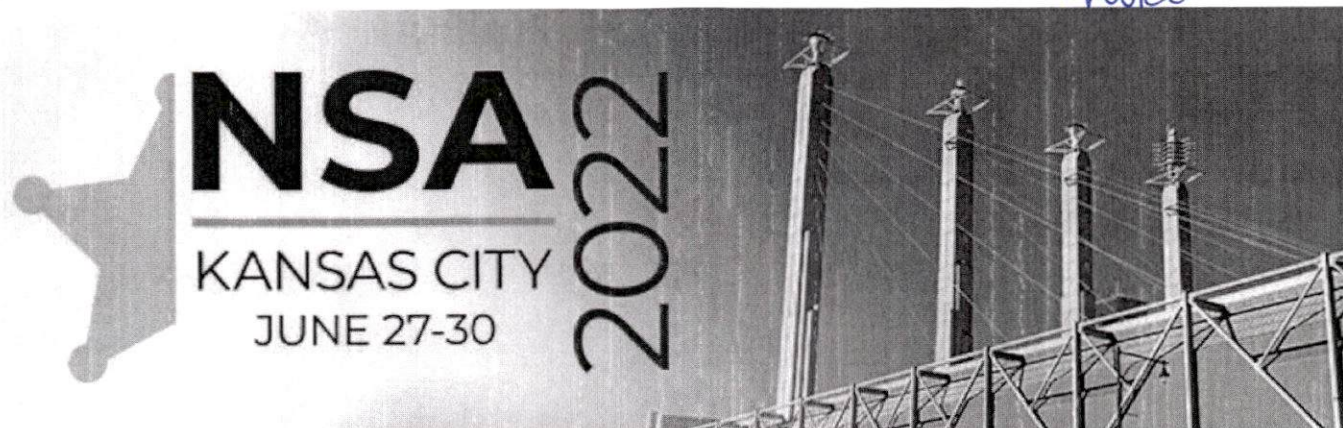
\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.**

10/14-TA507





## 2022 NSA Annual Conference

Kansas City, MO - June 27-30, 2022

Not registered? Start here!

REGISTER NOW!

### The Future of Law enforcement

This year's conference will be focused on what the future of Law Enforcement will look like

*\*\*All events located at the Kansas City Convention Center, unless otherwise noted\*\**

**NSA 2022 ANNUAL CONFERENCE**  
**JUNE 27-30, 2022**  
**KANSAS CITY CONVENTION CENTER**

We are excited for the Nation's Sheriffs to meet once again to learn, network and exchange ideas. We are also glad to be meeting in Kansa City this summer. Click on the register button to start your registration. Once your registration is complete you will receive the housing link with the conference registration confirmation.

This year's conference is back to the traditional four-day agenda. We have again set aside Sunday, June 26th, as an NSA workday with many committee meetings scheduled on Sunday with no other content. Other agenda highlights

- **Welcome Reception** on the show floor is back and will be Monday after the General Session
- **Awards Luncheon** will recognize our award winners on **Tuesday** after the show floor closes
- **NSA TALKS** will be back with the curated 18-minute sessions in the NSA booth

- DEMO DEN will also be back and can be found in the NSA booth as well

High level agenda details include:

- General Session, Monday, June 27th from 3:00 – 5:00 pm
- Welcome Reception, Monday, June 27th from 5:30 – 7:00 pm. All exhibitors and registered conference attendees are invited and encouraged to attend.
- Awards Luncheon, Tuesday, June 28th from 12:30 – 2:00 pm
- Final Night Reception and President's Banquet, Thursday, June 30th from 6:00 – 9:00 pm (additional purchase)

## NSA REGISTRATION INFORMATION

### REGISTRATION FEES

Each paid full attendee registration includes admission to all exhibits, general sessions, the Welcome Reception on the show floor, seminars, Tuesday morning coffee and donuts on the show floor, Tuesday Awards Luncheon, and Wednesday Lunch in the hall.

Payment or purchase order must accompany each registration form for the registration to be processed. NSA members receive a discount on registration. Include your membership number on the registration form to be eligible for this discount. If you are not currently an NSA member and would like to qualify for the discount, call NSA at 800-424-7827, ext. 201, for membership information or go online to [www.sheriffs.org](http://www.sheriffs.org).

### 2021 PRICING

Members	\$530 (\$665 with Banquet)
Non-Members	\$630 (\$765 with Banquet)
Spouse/Significant Other	\$235 (\$365 with Banquet)
Agency Multiple Attendee Discount*	\$350 (\$485 with Banquet)
Presenter Member	\$530 (\$665 with Banquet)
Presenter Non-Member	\$630 (\$765 with Banquet)
Exhibitor, Additional Full Pass	\$350

*\*The sixth person from an agency will qualify for discount*

## ADDITIONAL TICKETS FOR PURCHASE

Register for any of the following additional tickets when you register. *No meal function tickets will be available for purchase onsite.*

### AWARDS LUNCHEON

The Awards Luncheon, during which the NSA awards will be announced, will be held Tuesday, June 28th. cost is \$60 per person.

## PRAYER BREAKFAST

The Prayer Breakfast will be held from 8:00am – 8:45am on Tuesday, June 28. The cost is \$20 per person.

## WORSHIP SERVICE

A Worship Service will be held from 9:00am – 10:00am on Tuesday, June 28, and is open to all registered conference attendees.

## SPOUSES' BRUNCH

The Spouses' Brunch will be held Monday, June 27, at 9:00am and is open to spouses and children. Tickets are included in all spouse/child registration.

## ANNUAL PRESIDENT'S RECEPTION AND BANQUET

The annual reception and banquet, during which the new NSA president is installed, will be held Thursday evening, June 30. Purchase of a separate banquet ticket is required to attend.

## TRAINING SESSIONS

Training Sessions are separate registrations, are 4, 8 or 16-hours sessions, and should not be confused with the seminars held as part of the conference. To register for a Training Session, select the Training option on the landing page. For all Training attendees, transportation, housing, and meals are the responsibility of the participant. All Training will be held at the Kansa City Convention Center.

## ADVANCED ROADSIDE IMPAIRED DRIVING ENFORCEMENT (ARIDE)

ARIDE is a 16-hour training course that was created to address the gap in training between the Standardized Field Sobriety Testing and the Drug Evaluation and Classification Program. It is FREE but you must register. It will be held on Monday, June 27 and Tuesday, June 28 8:00am-5:30 pm. Lunch on own.

## FLETC HOMELAND SECURITY LEADERSHIP ACADEMY (DHSLA) CERTIFICATION

The Department of Homeland Security Leadership Academy (DHSLA) is the result of a shared vision of FLETC and the National Sheriffs' Association (NSA), to establish a professional development venue for state, local and tribal law enforcement leaders to explore contemporary issues impacting homeland security and law enforcement operations and better prepare state and local law enforcement leaders (present and future), for complex, inter jurisdictional active shooter/mass casualty events, as well as other homeland security related challenges facing law enforcement leadership. This training is designed for

command staff and other state, local, and tribal law enforcement leadership. The 8-hour follow-up training session at NSA's Annual Conference, plus the two-week program at FLETC, results in a Homeland Security Certification issued by NSA. It is **Free but you must register**. It will be held on Tuesday June 22, 9:00-1:00 and Wednesday June 23, 9:00-Noon.

## REDUCING ROADWAY FATALITIES THROUGH TRAFFIC INCIDENT MANAGEMENT (TIM): A NATIONAL MODEL

The DOT Certified National TIM Responder Training Program provides incident responders with a national curriculum developed by responders for responders. The 4-hour training offers a set of practices and advanced standards to enable safer and faster clearance of traffic crashes. It is **FREE but you must register**. It will be held Wednesday, June 29, 1:00pm to 5:00pm.

## BELOW 100 TRAINING

The mission of Below 100 is to reduce law enforcement line-of-duty deaths to fewer than 100 per year. Below 100 Training aims to eliminate preventable line-of-duty law enforcement officer deaths and serious injuries through training designed to focus on areas under an officer's control. These areas of focus, include getting LEOs to wear a seat belt and a vest; to watch their speed; to stay present and to focus on what's important now; and to remember that complacency kills. It is **FREE but you must register**. It will be held Thursday, June 30 from 9:00am to 1:00pm.

## CANCELLATION POLICY

All Registrations are Final. The National Sheriffs' Association will provide **No Refunds** if you are unable to attend.

## INABILITY TO ATTEND – ATTENDEE/EXTRA EXHIBITOR REGISTRATION INSURANCE PROGRAM

The National Sheriffs' Association now includes an insurance policy through Rainprotection Insurance that Will Refund You 100% of Your Registration Fees if you are unable to attend for a qualifying reason.

You will be covered from the moment you register until the start of the event.

You will receive a 96% refund, from registration until the start of the event, if you are unable to attend the event for a qualifying reason. The cost of the insurance is included in your registration fee. [CLICK HERE](#) to see what is and is not covered and how to submit a claim for a refund. Please read the policy for precise coverage and exclusions.

## HOTEL RESERVATIONS

All hotel accommodations must be arranged through Orchid Event. You must register before booking your hotel room. You will receive a link to making hotel accommodations after you register for the

event. *This is the only way to book your room.*

DO NOT CONTACT THE HOTEL DIRECTLY TO BOOK YOUR ROOMS. This will only delay the processing of your hotel reservation. If you are contacted directly via email from anyone offering to help you book, they are a housing pirate, and you will not be in our block. If you book with them, you lose any cancellation protections that NSA contracts provide to our attendees who book within our block.

Sheriffs: Check with your State Sheriffs' Association concerning a room block for your state.

## EXHIBITORS

Exhibitors, make sure you have reserved your booth space before starting the registration process. [Learn more about exhibiting.](#)

REGISTER NOW!



NATIONAL SHERIFFS' ASSOCIATION