

Vendor# 7278

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. **AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE.** RELATED BROCHURES OR OTHER SUPPORTING DATA MUST BE ATTACHED.

NAME: ROWE KELLY DATE: 2/2/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

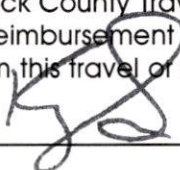
DATE(S): MAY 12-16, 2022

Travel advance requested and required by the 11 day of MAY, 2022.

_____	Registration Fee	=	\$	_____	0.00
<u>4</u>	# of Breakfasts @ \$10.00	per meal	=	\$	_____
<u>4</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
<u>4</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
_____	# of Days lodging @ \$_____	per night	=	\$	_____
	<b>Total Advance</b>	=	\$	_____	<b>184.00</b>

Fund #: 01104630 Line Item: 550300

I hereby request authorization to travel outside Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel report within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

  
\_\_\_\_\_  
EMPLOYEE SIGNATURE

2/2/22  
\_\_\_\_\_  
DATE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and \_\_\_\_\_ meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.**



**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: GILLIAM JOE DATE: 2/2/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 12-16, 2022

Travel advance requested and required by the 11 day of MAY, 2022.

_____	Registration Fee	=	\$	_____	0.00
<u>4</u>	# of Breakfasts @ \$10.00 per meal	=	\$	_____	40.00
<u>5</u>	# of Lunches @ \$15.00 per meal	=	\$	_____	75.00
<u>4</u>	# of Dinners @ \$21.00 per meal	=	\$	_____	84.00
_____	# of Days lodging @ \$_____ per night	=	\$	_____	0.00
	<b>Total Advance</b>	=	\$	_____	<b>199.00</b>

Fund #: 01104630 Line Item: 550300

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[Signature]  
EMPLOYEE SIGNATURE

2-2-22  
DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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Vendor# 9340

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Goldhammer Gordon DATE: 2/4/2022

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

Travel advance requested and required by the 11 day of MAY, 2022

Registration Fee	=	\$	<u>0.00</u>
<u>7</u> # of Breakfasts @ \$10.00 per meal	=	\$	<u>70.00</u>
<u>7</u> # of Lunches @ \$15.00 per meal	=	\$	<u>105.00</u>
<u>7</u> # of Dinners @ \$21.00 per meal	=	\$	<u>147.00</u>
# of Days lodging @ \$_____ per night	=	\$	<u>0.00</u>
<b>Total Advance</b>	<b>=</b>	<b>\$</b>	<b><u>322.00</u></b>

Fund #: 01104630 Line Item: 550300

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Capt J. R. 8154 2/4/2022  
EMPLOYEE SIGNATURE DATE

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DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

SIGNATURE DATE

SIGNATURE DATE

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**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Holbert Patricia DATE: 2/4/2022  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

Travel advance requested and required by the 11 day of MAY, 2022

_____	Registration Fee	=	\$	_____	0.00
<u>7</u>	# of Breakfasts @ \$10.00	per meal	=	\$	_____
					70.00
<u>7</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
					105.00
<u>7</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
					147.00
_____	# of Days lodging @ \$_____	per night	=	\$	_____
					0.00
	<b>Total Advance</b>	=	\$	_____	<b>322.00</b>

Fund #: 01104630 Line Item: 550300

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Patricia Holbert  
EMPLOYEE SIGNATURE

2-4-2022  
DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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Vendor# 7417

GL# 01104630-550300

LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST

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NAME: Garrett Kortney DATE: 2/4/2022

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

Travel advance requested and required by the 11 day of MAY, 2022

<u>        </u> Registration Fee	=	\$ <u>        </u>	0.00
<u>  7  </u> # of Breakfasts @ \$10.00 per meal	=	\$ <u>        </u>	70.00
<u>  7  </u> # of Lunches @ \$15.00 per meal	=	\$ <u>        </u>	105.00
<u>  7  </u> # of Dinners @ \$21.00 per meal	=	\$ <u>        </u>	147.00
<u>        </u> # of Days lodging @ \$ <u>        </u> per night	=	\$ <u>        </u>	0.00
<b>Total Advance</b>	=	\$ <u>        </u>	<b>322.00</b>

Fund #: 01104630 Line Item: 550300

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Kortney Garrett  
EMPLOYEE SIGNATURE

2-8-22  
DATE

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DEPARTMENT DIRECTOR

DATE

APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:

SIGNATURE

DATE

SIGNATURE

DATE

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Vendor# 9134

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Hargrave Donny DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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<u>7</u>	# of Breakfasts @ \$10.00	per meal	=	\$	_____
<u>7</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
<u>7</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
_____	# of Days lodging @ \$_____	per night	=	\$	_____
	<b>Total Advance</b>	=	\$	_____	<b>322.00</b>

Fund #: 01104630 Line Item: 550300

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[Signature] 2/4/22  
EMPLOYEE SIGNATURE DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

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**LUBBOCK COUNTY  
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NAME: Huerta Miriam DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

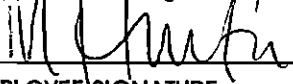
DATE(S): MAY 11-17, 2022

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_____	Registration Fee	=	\$	_____	0.00
<u>7</u>	# of Breakfasts @ \$10.00	per meal	=	\$	_____
					70.00
<u>7</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
					105.00
<u>7</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
					147.00
_____	# of Days lodging @ \$_____	per night	=	\$	_____
					0.00
	<b>Total Advance</b>	=	\$	_____	<b>322.00</b>

Fund #: 01104630 Line Item: 550300

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EMPLOYEE SIGNATURE

2-7-22  
DATE

I hereby certify the above requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient unexpended funds in the current budget line item to cover all reimbursable expenses incurred. Related brochures or other supporting data are attached and 0 meals are included in the registration fee being requested and will not be reimbursed. Please issue travel expense advance if requested.

\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.

Vendor# 11476

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: White Derek DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

Travel advance requested and required by the 11 day of MAY, 2022

_____	Registration Fee	=	\$	<u>0.00</u>
<u>7</u>	# of Breakfasts @ \$10.00	per meal	=	\$ <u>70.00</u>
<u>7</u>	# of Lunches @ \$15.00	per meal	=	\$ <u>105.00</u>
<u>7</u>	# of Dinners @ \$21.00	per meal	=	\$ <u>147.00</u>
_____	# of Days lodging @ \$_____	per night	=	\$ <u>0.00</u>
<b>Total Advance</b>			=	\$ <u>322.00</u>

Fund #: 01104630 Line Item: 550300

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Derek White 8864  
EMPLOYEE SIGNATURE

2-7-2022  
DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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Vendor# 15079

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Martinez Robert DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

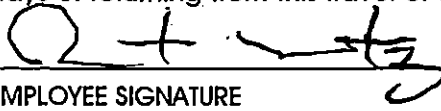
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_____	Registration Fee	=	\$	<u>0.00</u>
<u>7</u>	# of Breakfasts @ \$10.00	per meal =	\$	<u>70.00</u>
<u>7</u>	# of Lunches @ \$15.00	per meal =	\$	<u>105.00</u>
<u>7</u>	# of Dinners @ \$21.00	per meal =	\$	<u>147.00</u>
_____	# of Days lodging @ \$_____	per night =	\$	<u>0.00</u>
<b>Total Advance</b>			=	\$ <b><u>322.00</u></b>

Fund #: 01104630 Line Item: 550300

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EMPLOYEE SIGNATURE

2-7-22  
DATE

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DEPARTMENT DIRECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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**LUBBOCK COUNTY  
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NAME: Hassell Brenda DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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<u>7</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
					105.00
<u>7</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
					147.00
_____	# of Days lodging @ \$_____	per night	=	\$	_____
					0.00
	<b>Total Advance</b>	=	\$	_____	<b>322.00</b>

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Brenda Hassell  
EMPLOYEE SIGNATURE

2/7/2022  
DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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LUBBOCK COUNTY  
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NAME: Goolsby Wade DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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_____	Registration Fee	=	\$	_____	0.00
<u>7</u>	# of Breakfasts @ \$10.00	per meal	=	\$	_____
<u>7</u>	# of Lunches @ \$15.00	per meal	=	\$	_____
<u>7</u>	# of Dinners @ \$21.00	per meal	=	\$	_____
_____	# of Days lodging @ \$_____	per night	=	\$	_____
	<b>Total Advance</b>	=	\$	_____	<b>322.00</b>

Fund #: 01104630 Line Item: 550300

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Cpl. [Signature]  
EMPLOYEE SIGNATURE

2-7-2022  
DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR

\_\_\_\_\_  
DATE

APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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Vendor# 15081

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Roman Uriel DATE: 2/4/2022

Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

Travel advance requested and required by the 11 day of MAY, 2022.

_____	Registration Fee	=	\$	<u>0.00</u>
<u>7</u>	# of Breakfasts @ \$10.00 per meal	=	\$	<u>70.00</u>
<u>7</u>	# of Lunches @ \$15.00 per meal	=	\$	<u>105.00</u>
<u>7</u>	# of Dinners @ \$21.00 per meal	=	\$	<u>147.00</u>
_____	# of Days lodging @ \$_____ per night	=	\$	<u>0.00</u>
<b>Total Advance</b>			=	\$ <b><u>322.00</u></b>

Fund #: 01104630 Line Item: 550300

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Uriel Roman  
EMPLOYEE SIGNATURE DATE

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DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

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Vendor# 12656

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Siegfried Tracy DATE: 2/8/22  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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	<b>Total Advance</b>	=	\$	<u>322.00</u>	

Fund #: 01104630 Line Item: 550300

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\_\_\_\_\_  
EMPLOYEE SIGNATURE DATE 2/8/22

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\_\_\_\_\_  
DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

NOTE: TRAVEL IS NOT APPROVED WITHOUT ALL SIGNATURES. TRAVEL MAY NOT BE REIMBURSED WITHOUT PROPER AUTHORIZATION AND SUPPORTING DOCUMENTATION.

Vendor# 132666

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Uptain Jordan DATE: 2/8/22  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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<b>Total Advance</b>			=	\$	<b><u>322.00</u></b>

Fund #: 01104630 Line Item: 550300

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\_\_\_\_\_  
EMPLOYEE SIGNATURE DATE 2/8/22

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\_\_\_\_\_  
DEPARTMENT DIRECTOR DATE \_\_\_\_\_

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE DATE \_\_\_\_\_

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Vendor# 11474

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Lidiale Cole DATE: 02/08/2022  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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<b>Total Advance</b>	=	\$	<b><u>322.00</u></b>

Fund #: 01104630 Line Item: 550300

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[Signature] 02/08/2022  
EMPLOYEE SIGNATURE DATE

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DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

SIGNATURE DATE

SIGNATURE DATE

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Vendor# 12036

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Villalobos Michael DATE: 2/8/2022  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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Fund #: 01104630 Line Item: 550300

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\_\_\_\_\_  
EMPLOYEE SIGNATURE DATE 2/8/2022

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\_\_\_\_\_  
DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

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Vendor# 14358

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: William Deck DATE: 2-8-22  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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Fund #: 01104630 Line Item: 550300

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[Signature] 2-8-22  
EMPLOYEE SIGNATURE DATE

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\_\_\_\_\_  
DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

\_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
SIGNATURE DATE

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Vendor# 15013

GL# 01104630-550300

**LUBBOCK COUNTY  
TRAVEL AUTHORIZATION & ADVANCE REQUEST**

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NAME: Adams Johnathon Chance DATE: 02/08/2022  
Last First

DESTINATION: WASHINGTON, D.C.

PURPOSE: 2022 NATL PO MEMORIAL (ADDING SGT J BARTLETT TO MEMORIAL WALL)

DATE(S): MAY 11-17, 2022

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Fund #: 01104630 Line Item: 550300

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Chance Adams 2/8/2022  
EMPLOYEE SIGNATURE DATE

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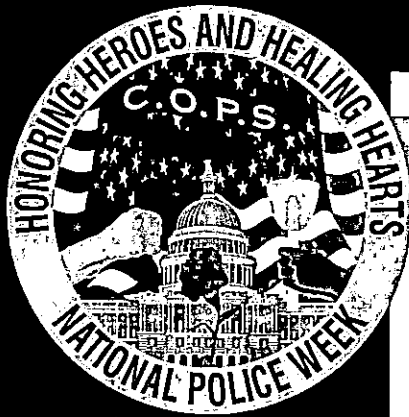
DEPARTMENT DIRECTOR DATE

**APPROVAL FROM TWO (2) MEMBERS OF THE COMMISSIONERS' COURT:**

SIGNATURE DATE

SIGNATURE DATE

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## SCHEDULE OF EVENTS

**Wednesday, May 11**

### **Early arrival day at Reagan National Airport (DCA)**

C.O.P.S. provides escorted transportation between 9:00 a.m. - 6:00 p.m. to your C.O.P.S. hotel. Transportation is provided to those who have both pre-registered with C.O.P.S. and will be staying at a C.O.P.S. hotel.

**Thursday, May 12**

### **Official Arrival day at Reagan National Airport (DCA)**

C.O.P.S. provides escorted transportation between 9:00 a.m. - 6:00 p.m. to your C.O.P.S. hotel. Transportation is provided to those who have both pre-registered with C.O.P.S. and will be staying at a C.O.P.S. hotel.

### **Law Enforcement United (LEU) Arrival Ceremony**

LEU raises awareness of law enforcement officers who have died in the line of duty. The Road to Hope bicycle ride concludes after over 250 miles are ridden in honor of officers who will be recognized during the May 15 Memorial Service hosted by the Fraternal Order of Police and its Auxiliary. Transportation will be provided.

The **Police Unity Tour** bicycle ride will also be arriving this day at the National Law Enforcement Officers Memorial Wall; however, no transportation will be provided to this event.

**Friday, May 13**

### **Candlelight Vigil hosted by the National Law Enforcement Officers Memorial Fund**

The NLEOMF will host the Annual Candlelight Vigil on the National mall at 8:00 p.m. to honor the law enforcement officers who have died in the line of duty.

**Saturday, May 14**

**C.O.P.S. hosts day one of the National Police Survivors' Conference** Surviving family member sessions will be held at the Hilton Alexandria Mark Center. Surviving co-worker sessions will be held at the DoubleTree Crystal City.

### **C.O.P.S. hosts day one of the Kids/Teens Program**

Surviving children, step-children, and siblings of the fallen officer, grades K-12, can attend while their parent/guardian attends the conference.

*(continued on next page)*

## Saturday, May 14 (continued)

**C.O.P.S. hosts day one of the Daycare Program** Surviving children, step-children, and siblings of the fallen officer, ages infant to six, can attend while their parent/guardian attends the conference.

**C.O.P.S. hosts the Annual Blue Honor Gala** formal event in the evening. Tickets must be purchased in advance at [concernsofpolicesurvivors.org](http://concernsofpolicesurvivors.org).



## Sunday, May 15

### **National Peace Officers' Memorial Service hosted by the Fraternal Order of Police and its Auxiliary (FOP)**

The FOP will host the Annual National Peace Officers' Memorial Service on the West Front Lawn of the U.S. Capitol to honor officers listed on the 2022 Roll Call of Heroes.



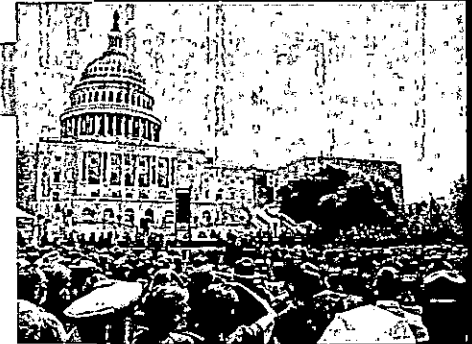
## Monday, May 16

**C.O.P.S. hosts day two of the National Police Survivors' Conference** Both surviving family member and co-worker sessions will be held at the Hilton Alexandria Mark Center on this day.

**C.O.P.S. hosts day two of the Kids/Teens Program** for surviving children, step-children, and siblings of the fallen officer.

**C.O.P.S. hosts day two of the Daycare Program** for surviving children, step-children, and siblings of the fallen officer.

**C.O.P.S. hosts the Picnic on the Patio** at the Hilton Alexandria Mark Center. Join us for a fun evening to relax and enjoy activities and dinner with other survivors!



## Tuesday, May 17

### **Official Departure Day**

There is no organized transportation to the area airports. Contact your hotel front desk for shuttle information.

