



# Agenda

Commissioners Court Regular Meeting

6/22/26 10:00 AM

904 Broadway, Lubbock County Courthouse, 5th Floor

Filed 6/16/2026 10:00 AM

Kelly Pinion

County Clerk

Lubbock County, Texas

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Invocation and Pledges of Allegiance by Jordan Rackler.

## PUBLIC COMMENTS

(No vote will be taken at this item) Public Comment Note: Anyone wishing to address the Court during Public Comments is required to register your name on the Clerk's registry prior to the meeting. Speakers may only address items listed on the current agenda. Speakers are limited to two (2) minutes maximum, and if there are more than three speakers who wish to address the same item, the Court reserves the right to limit speakers. THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA.

- 1.00 Discuss, consider and/or take action to approve the Minutes from Regular Commissioner's court dated June 8, 2026.
- 2.00 Discuss, consider and/or take action regarding the Auditor and Financial Matters: Budget Transfers and Budget Amendments.
- 3.00 Discuss, consider and/or take action to Authorize Payment of Claims: General Accounts (Pooled Cash).
- 4.00 Discuss, consider and/or take action to accept the Monthly Unaudited Financial Report for May 2026.
- 5.00 Discuss, consider and/or take action to authorize the County Judge to sign a Municipal Advisory Agreement with Hilltop Securities.

## CONSENT AGENDA (ITEMS 6 -16)

- 6.00 Discuss, consider and/or take action to approve the appointment of Laviorick Robinson to replace Kaylee Newbold on the Lubbock County Child Welfare Board for a term ending December 31, 2026.
- 7.00 Discuss, consider and/or take action to approve out of state travel for Behar Abdulahi to attend the ESRI User Conference to San Diego, California.
- 8.00 Discuss, consider and/or take action to approve out of state travel for Trina Ellis to attend the 2026 IACME Annual Training Conference in Las Vegas, Nevada.
- 9.00 Discuss, consider and/or take action to approve out of state travel for Bambi Trevino to attend the 2026 IACME Annual Training Conference in Las Vegas, Nevada.
- 10.00 Discuss, consider and/or take action to approve Utility Permit Application 26-110, located at CR 7200 and CR 2500, in Precinct 2 and authorize the County Judge to sign a resolution to allow West Texas Gas to install underground natural gas.
- 11.00 Discuss, consider and/or take action to approve a Utility Permit Application 26-111, located at CR 2100 and CR 7610 in Precinct 1 and authorize the County Judge to sign a resolution to allow Metronet to install underground fiber.
- 12.00 Discuss, consider and/or take action to authorize the County Judge to sign a Renewal Notice with Opentext, Inc. for XM Fax Enterprise.



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- 13.00 Discuss, consider and/or take action to authorize the County Judge to sign an agreement for Placement of Juvenile Offenders with Garza County for placement at the Garza County Regional Juvenile Center.
  - 14.00 Discuss, consider and/or take action to ratify the signing of the Cambridge Client Information and Suitability Form - Group Retirement Plan.
  - 15.00 Discuss, consider and/or take action regarding a resolution approving the submission and acceptance of Lubbock County Sheriff's Office grant application, along with all other requisite documentation, regarding funding for the FYI 2025 SCAAP (State Criminal Alien Assistance Program) grant, through Justice Benefits Incorporate and authorize the County Judge to sign.
  - 16.00 Discuss, consider and/or take action to authorize the County Judge to sign Addendum No. 1 to the Electronic Monitoring Services Electronic Monitoring Agreement with BI Incorporated.

### REGULAR AGENDA

- 17.00 Recognition of Brandon Kimbrell for receiving the Texas State Radio Amateur Civil Emergency Service Volunteer of the Year Award by the Texas Department of Emergency Management.
- 18.00 Discuss, consider and/or take action regarding funding for the West Regional Area Special Olympics pursuant to Section 74.601 et seq. of the Texas Property Code. The funds, as defined in the Texas Local Government Code Section 381.044, will be used in our community.
- 19.00 Discuss, consider and/or take action regarding funding for the Fibermax Center for Discovery pursuant to Section 74.601 et seq. of the Texas Property Code. The funds, as defined in the Texas Local Government Code Section 381.044, will be used in our community.
- 20.00 Discuss, consider and/or take action regarding funding for the Lubbock Youth Symphony Orchestra pursuant to Section 74.601 et seq. of the Texas Property Code. The funds, as defined in the Texas Local Government Code Section 381.004, will be used to promote the arts in our community.
- 21.00 Discuss, consider and/or take action on a request by the Slaton Economic Development Corporation for economic development funds under Section 74.602 of the Texas Property Code, to counties for specific uses. The purpose of the funds is in compliance with the provisions of Section 381.004 of the Texas Local Government Code.
- 22.00 Presentation for Texas A&M AgriLife Extension Service Quarterly update by Ronda Alexander, CEA-4-H & Youth Development, Amber Bozeman, CEA-Urban Youth Development, 4-H Scholarship Winners: Jayton Ayers, Reese Bading, Jenny Sullivan, Rayna Epley, and TTU and D2 Extension Interns.
- 23.00 Presentation for the May 2026 Monthly Report for Constable Pct. 1, as required by Local Government Code 114.044.
- 24.00 Discuss, consider and/or take action to authorize the County Judge to sign a Lease Agreement with Lubbock County Expo Center, Inc. for the lease of the Lubbock County Expo Center Venue Project.



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- 25.00** Discuss, consider and/or take action to ratify the signing of a termination letter with Eryls Janitorial Services for landscaping services at the TAG Center and landscaping services at the Medical Examiner's Office.
  - 26.00** Discuss, consider and/or take action to authorize the County Judge to sign a Consulting Services Agreement with Cooperative Personnel Services, dba CPS HR Consulting for the executive recruitment outreach services.
  - 27.00** Discuss, consider and/or take action to authorize the County Judge to sign a Memorandum of Agreement with the Crane Division, Naval Surface Warfare Center for the lease of night vision equipment to the Sheriff's Office.
  - 28.00** Discuss, consider and/or take action to authorize the County Judge to sign a Group Critical Illness Interlocal Agreement and a Statement of Responsibility for Group Critical Illness with Texas Municipal League and authorize the County Judge to sign any documents related to the implementation of this coverage.
  - 29.00** Discuss, consider and/or take action to authorize the County Judge to sign a Memorandum of Understanding for the ECHO West Texas Homeless Management Information System (HMIS).
  - 30.00** Discuss, consider and/or take action to approve the Lubbock County Contract Management Policy and Procedures.
  - 31.00** Discuss, consider and/or take action to approve the Lubbock County Law Library Policies effective June 22, 2026.
  - 32.00** Discuss, consider and/or take action to approve the revisions to the Lubbock County Purchase Card Policy effective June 22, 2026.
  - 33.00** Discuss, consider and/or take action to approve revisions to the Lubbock County Purchasing Policy effective June 22, 2026.
  - 34.00** Discuss, consider and/or take action to approve a Variance Request in Precinct 4 regarding Section 7 - Design Standards and Required Improvements, Section 7.3.2(e), for streets bordering the perimeter of the Mustang Estates Subdivision, Lots 1-7, Block D, Section 14, located on CR 5800, in accordance with Lubbock County Subdivision Regulations.
  - 35.00** Discuss, consider and/or take action to approve a Variance Request in Precinct 4 regarding Local Government Code Chapter 232 Section 232.0032 - Use of Groundwater LGC 232.002(a-1) & LGC 232.002 (a-1)(2)(B) for Mustang Estates Subdivision, Lots 1-7, Block D, Section 14, located on CR 5800.
  - 36.00** Discuss, consider and/or take action to approve a Variance Request in Precinct 4 regarding Section 9 - Drainage for the Mustang Estates Subdivision, Lots 1-7, Block D, Section 14, located on CR 5800, in accordance with Lubbock County Subdivision Regulations.
  - 37.00** Report on the status of County Road Projects, Department Staffing, Training and Safety, unpaved and paved road maintenance, signs, parks, and fleet management report.



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### NOTICE

- 38.00** A quorum of the Commissioners' Court may attend the following events:  
Budget workshops will be held at various times from 9:00am - 4:00pm on the 2nd floor auditorium at 916 Main Street on June 23, 25, and June 30, 2026. The Budget Committee, which includes the Commissioners' Court, may attend. The Budget Committee will hear requests from County departments which are requesting County funding for FY 2027 that have the greatest impact on the General Fund's budget over last year's budget. These requests may include but are not limited to precinct road operations and maintenance, capital expenditures, salaries, benefits, personnel issues, departmental operational expenses including travel and training expenses, contract and professional service expenses, and other budgetary requests. Discussions may include but are not limited to budget policies, priorities, timelines, and updates. These workshops will be recorded and posted on the Lubbock County website at [www.lubbockcounty.gov](http://www.lubbockcounty.gov) the Monday following the workshop. Other workshops may be scheduled in July and August.
- 39.00** The Home Management House Program Texas Historical Marker dedication on Thursday, June 18, 2026, at 5:00pm at the 2511 Broadway Street on Texas Tech Campus, Lubbock, Texas.
- 40.00** The Lubbock County Expo Center Local Government Corporation Board of Directors meeting on Wednesday, July 8, 2026, at 12:00pm at 1500 Broadway, 5th Floor (LEDA Conference Room) Lubbock, Texas.
- 41.00** The Lubbock Baseball and the Hubbers Texas Historical Marker dedication on Saturday, July 11, 2026, at 10:00am at the Northeast corner of University and Baylor St., Lubbock, Texas.

### EXECUTIVE SESSION

As authorized by the Texas Government Code, the Commissioners' Court of Lubbock County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters, including but not limited to any of the matters listed above, as they may relate to Texas Government Code § 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code § 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code § 551.072 (Deliberations About Real Property); Texas Government Code § 551.0725 (Deliberations Regarding Contract Being Negotiated); Texas Government Code § 551.073 (Deliberations about Gifts and Donations); Texas Government Code § 551.074 (Personnel Matters); Texas Government Code § 551.0745 (Personnel Matters Affecting a County Advisory Body); Texas Government Code § 551.076 (Deliberations Regarding Security Devices or Security Audits); and Texas Government Code § 551.087 (Deliberations Regarding Economic Development Negotiations).



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### CERTIFICATION OF POSTING

This will certify that a true and correct copy of the foregoing agenda has been posted on 6/17/2026 by 10:00 AM on the official bulletin board and at the west doors of the Lubbock County Courthouse, Lubbock, Texas, as written notice of the date, place, and subjects of the meeting of the Lubbock County Commissioners Court to be held on the 5th floor of the Lubbock County Courthouse, 904 Broadway, Lubbock, Texas. A true and correct copy of the agenda and certification has been filed this day with the Lubbock County Clerk.



Curtis Parrish, County Judge

The Lubbock County Commissioners Court meetings are available to all persons regardless of disability. If you require special assistance, please contact the agenda clerk at (806) 775-1330 or in the County Judge's office on the first floor, Lubbock County Courthouse at least 48 hours in advance of the meetings.