



# LUBBOCK COUNTY

## TRAVEL AUTHORIZATION & TRAVEL ADVANCE REQUEST FORM TA507

Employee: Chance Adams Department: LSO  
 Vendor #: 15013 G/L Account: 01104630-550300  
 Purpose of Travel: SWAT Sniper Conference Destination(City,State): Lafayette, Louisiana  
 Departure Date: 3/15/26 Return Date: 3/21/26

ESTIMATED TRAVEL EXPENSE (attach supporting documents and/or receipts, excluding meal receipts)								
Dates of Travel	3/15/26	3/16/26	3/17/26	3/18/26	3/19/26	3/20/26	3/21/26	WEEKLY TOTALS
Breakfast-Per Diem	\$ 16.00	\$ 16.00	\$ 16.00	\$ 16.00	\$ 16.00	\$ 16.00	\$ 16.00	\$ 112.00
Lunch-Per Diem	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 133.00
Dinner-Per Diem	\$ 28.00	\$ 28.00	\$ 28.00	\$ 28.00	\$ 28.00	\$ 28.00	\$ 28.00	\$ 196.00
<b>TOTAL PER DIEM</b>								\$ 441.00
EXPENSES PAID BY PO OR PCARD (attach supporting documents and/or receipts, excluding meal receipts)								
Lodging	\$ 139.00	\$ 139.00	\$ 139.00	\$ 139.00	\$ 139.00	\$ 139.00		\$ 834.00
Parking								\$ 0.00
Airline (describe)								
Rental Car (describe)								
Registrations								\$ 100.00
Other (describe)								
Mileage Rate	0.70	# of Miles						\$ 0.00
<b>TOTAL ESTIMATED TRAVEL EXPENSES</b>								<del>\$ 973.00</del> \$ 934.00

I hereby request authorization to travel outside of Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel expense form within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

Please provide an advance Per Diem by the following date: 2/23/26 totaling, 441.00

Chance Adams  
 PRINTED NAME OF EMPLOYEE

*Chance Adams*  
 EMPLOYEE'S SIGNATURE

1-20-26  
 DATE

I hereby certify the above-requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient un-expended funds in the current budget line item to cover all reimbursable expenses incurred. **Agendas, brochures, flyers, GSA meal and incidentals and other supporting documents are attached and \_\_\_\_\_ meals are included in the registration feed and will not be reimbursed.** Please issue a travel expense advance if requested.

DEAN CORBIN  
 PRINTED NAME OF DIRECTOR

*Dean Corbin*  
 DIRECTOR'S SIGNATURE

1-20-26  
 DATE

**NOTE: ALL SIGNATURES ARE REQUIRED FOR TRAVEL AND/OR PER DIEM ADVANCES. FAILURE TO FILL OUT THE FORM CORRECTLY OR PROVIDE PROPER DOCUMENTATION MAY CAUSE A DELAY IN TRAVEL AUTHORIZATION AND PER DIEM ADVANCES. OUT OF STATE TRAVEL REQUIRES COMMISSIONERS COURT APPROVAL AS AN AGENDA ITEM.**

Return to: Kim Ammons



# FY 2026 per diem rates for Lafayette, Louisiana

## Meals and incidental expenses (M&IE) rates and breakdown

Primary destination	County	M&IE total	Breakfast	Lunch	Dinner	Incidental expenses	First and lastday of travel
Standard Rate	Applies for all locations without specified rates	\$68	\$16	\$19	\$28	\$5	\$51.00



**IT'S ALMOST HERE!**

<b>61</b>	<b>18</b>	<b>45</b>	<b>03</b>
Days	Hrs	Mins	Secs

# **2026 SWAT SNIPER SKILLS SYMPOSIUM**

# WAY OF THE LE SNIPER

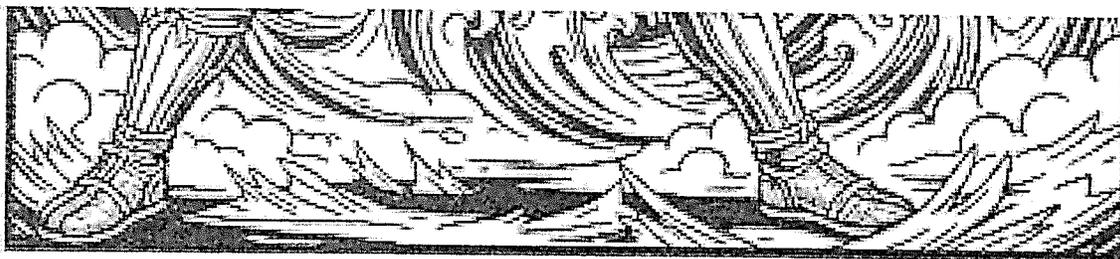


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DECLINE

ACCEPT



## SWAT SNIPER SKILLS SYMPOSIUM MAR 16-20 2026

Lafayette Parish Sheriff's Office will be hosting the 6TH Annual SWAT Sniper Skills Symposium (4S Event). The symposium brings LE snipers together from around the country to learn best practices, relevant information, and skills of the modern law enforcement precision marksman/sniper.

Additionally snipers have the opportunity to challenge themselves in shooting/decision making exercises, as well as build lasting professional relationships to contacts and resources across the country.

**WHEN**

MAR 16-20, 2026

**WHERE**

Lafayette Parish S.O. and LPD Range  
350 Michael Ann Dr, Breaux Bridge-LA

\*CLOSED TRAINING VENUE TO PUBLIC

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**DECLINE**

**ACCEPT**

**DAVE AGATA** (RET. LE SNIPER, SNIPER INSTRUCTOR, BOARD AMERICAN SNIPER ASSOC., CURRENT PROFESSOR)

**MARK LANG** (RET. LE SNIPER, SNIPER DIRECTOR TACFLOW, REGION 6 AMERICAN SNIPER ASSOC, BRINC DRONES)

**DS** (FORMER RECON MARINE, CURRENT LE SNIPER, SNIPER INSTRUCTOR)

**NATHAN MERITHEW** (CURRENT LE SNIPER, SNIPER INSTRUCTOR, CONTENT WRITER LASNIPERS, REGION 3 AMERICAN SNIPER ASSOC.)

**TUITION COST**

\$100 FOR ACTIVE LE AND MIL SNIPERS

## REGISTRATION

[CLICK HERE](#) (LINK WILL OPEN IN A NEW WINDOW)

## GEAR LIST

- Quality Bolt Gun or Semi-Auto Platform in .308, 5.56, 6.5, 6 ARC
- Fixed or Variable Powered Optic up to minimum of 10X

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DECLINE

ACCEPT

### Shooting Trip

- Squeeze Bag

## RECOMMENDED HOTELS

Courtyard by Marriott Lafayette South

200 Frem Boustany Dr

Lafayette-LA 70508

337-345-4450

SpringHill Suites Lafayette South

321 Settlers Trace Blvd, Lafayette LA 70508

337-981-5512

Candlewood Suites Lafayette River Ranch

2105 Kaliste Saloom Rd, Lafayette LA 70508

337-984-6900

Home2Suites by Hilton Parc Lafayette  
1909 Kaliste Saloom Rd, Lafayette LA 70508  
337-706-8610

## **SPONSORS**

**TAB GEAR**

**LEOFOTO**

**5.11 Tactical**

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**DECLINE**

**ACCEPT**

[chase.green@silencerco.com](mailto:chase.green@silencerco.com)

### **Vortex Optics**

Texas/Louisiana contact

Robert Forsythe

[r.forsyth@gfssales.com](mailto:r.forsyth@gfssales.com)

### **Beretta USA**

### **Sig Sauer**

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POWERED BY



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2026 Sniper Symposium

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**DECLINE**

**ACCEPT**

MON 16		TUE 17		WED 18		THU 19		"VENDOR DAY" FRI 20	
800	WAY OF THE LE SNIPER	MARK LANG/TACFLOW/ASA: TRAINING AND EDUCATION FOR THE POLICE SNIPER		GROUP ROTATIONS 4 HR BLOCKS		GROUP ROTATIONS 4 HR BLOCKS		SHOOTING CHALLENGE	
830	MARK LANG/TACFLOW/ASA: RIFLE SCOPE EDUCATION	NATHAN MERTHEW/LP/SO/ASA/LASNIPERS: HOW TO BE A VALUE ADD TO THE MISSION		LUNCH/FOOD TRUCKS		LUNCH/FOOD TRUCKS		SHOOTING CHALLENGE	
900	BRIAN SAIN/AMERICAN SHIPERS.ORG/AMERICAN SNIPER ASSOC: DEBRIEF	LUNCH/FOOD TRUCKS		LUNCH/FOOD TRUCKS		LUNCH/FOOD TRUCKS		LUNCH/FOOD TRUCKS	
930									
1000									
1030									
1100									
1130									
1200									
1230									
1300									
1330									
1400									
1430	DERRICK BARTLETT/SNIPERCRAFT/AMERICAN SHIPER ASSOC: CASE STUDIES AND LESSONS LEARNED	MARK LANG/TACFLOW/POLICE SNIPER TRAINING AND OPERATIONS MANUAL 2ND EDITION: AN IN-DEPTH LOOK		GROUP ROTATIONS 4 HR BLOCKS		GROUP ROTATIONS 4 HR BLOCKS		SHOOTING CHALLENGE	
1500									
1530									
1600									
1630									
1700									
OPTIONAL: VORTEX OBSERVATION CHALLENGE									
4 HOUR BLOCKS									
1. BRIAN SAIN: UNDERSTANDING CAMOUFLAGE PRESENTATION (CLASSROOM)									
2. DAVE AGATA: MAKING THE MOST OF YOUR TRAINING TIME (RANGE)									
3. DS: FORMER RECON SNIPER/ACTIVE LE SNIPER: VEHICLE AND URBAN HIDES (RANGE)									
4. NATHAN MERTHEW: YOUR POSITIONAL SHOOTING JOURNEY (RANGE)									
SHOOTING CHALLENGES									
*SC DAY IS OPTIONAL									
*SC DAY IS PADDED FOR TIME TO INCLUDE AWARDS									
*ANTICIPATE 1500 AT THE LATEST END TIME									
*PRIZES AWARDED FOR 1ST, 2ND, 3RD, EACH SC.									
*OVERALL WINNER AWARDED GRAND PRIZE									