OMB Number: 4040-0004 Expiration Date: 11/30/2025

Application for Federal Assistance SF-424										
* 1. Type of Submission: Preapplication Application Changed/Corrected Application		New		* If Revision, select appropriate letter(s): * Other (Specify):						
* 3. Date Received: Completed by Grants.gov	4. Applicant Identifier:									
5a. Federal Entity Identifier: 75-601056					5b. Federal Award Identifier:					
State Use Only:										
6. Date Received by St	7. State Application I	dentif	fier:							
8. APPLICANT INFOR	RMATION:									
* a. Legal Name:	ubbock County									
* b. Employer/Taxpayer Identification Number (EIN/TIN): 75-601056				1 —	* c. UEI: EMEVAQELZ7D7					
d. Address:										
* Street1: Street2: * City:	P.O. Box 1053	6								
County/Parish:	Lubbock									
* State:	TX: Texas									
Province: * Country: * Zip / Postal Code:	USA: UNITED STATES 79408-3536									
e. Organizational Ui	nit:									
Department Name: Office of Dispute Resolution				Di	ivision N	Name:				
f. Name and contact	information of pers	son to be	contacted on matte	rs inv	olving	this application:				
Prefix: Mr . Middle Name: * Last Name: Val Suffix:	entini		* First Name	:	Gene	e				
Title: Director										
Organizational Affiliat Appointed Depa		r								
* Telephone Number: 806-775-1720 Fax Number: 806-775-7929										
*Email: odr@lubbockcounty.gov										

Application for Federal Assistance SF-424								
* 9. Type of Applicant 1: Select Applicant Type:								
B: County Government								
Type of Applicant 2: Select Applicant Type:								
Type of Applicant 3: Select Applicant Type:								
* Other (specify):								
* 10. Name of Federal Agency:								
Office on Violence Against Women								
11. Assistance Listing Number:								
16.016								
Assistance Listing Title:								
Culturally and Linguistically Specific Services Program								
* 12. Funding Opportunity Number:								
0-0VW-2025-172373								
* Title:								
OVW Fiscal Year 2025 Grants to Enhance Community-based Services for Survivors of Domestic								
Violence, Dating Violence, Sexual Assault, and Stalking Program								
13. Competition Identification Number:								
Title:								
14. Areas Affected by Project (Cities, Counties, States, etc.):								
Add Attachment Delete Attachment View Attachment								
* 15 December 1 Tible of Amelicantic Decices.								
* 15. Descriptive Title of Applicant's Project: Supervised Visitation and Neutral Exchange								
Attach supporting documents as specified in agency instructions.								
Add Attachments Delete Attachments View Attachments								
- Sold Made Market								

PREVIEW Date: Jul 18, 2025

Application for Federal Assistance SF-424													
16. Congressional Districts Of:													
* a. Applicant	19			* b. Program/	Project 19								
Attach an additional list of Program/Project Congressional Districts if needed.													
			Add Attachment	Delete Attac	chment View Attachment								
17. Proposed Project:													
* a. Start Date:	10/01/2025			* b. Er	nd Date: 09/30/2026								
18. Estimated Funding (\$):													
* a. Federal		44,160.00											
* b. Applicant		0.00											
* c. State		0.00											
* d. Local		0.00											
* e. Other		0.00											
* f. Program Inco	me	0.00											
* g. TOTAL		44,160.00											
* 19. Is Applicat	ion Subject to Review By S	tate Under Executive	e Order 12372 Proce	ess?									
a. This application was made available to the State under the Executive Order 12372 Process for review on													
b. Program	b. Program is subject to E.O. 12372 but has not been selected by the State for review.												
c. Program is not covered by E.O. 12372.													
* 20. Is the App	licant Delinquent On Any F	ederal Debt? (If "Ye	s," provide explanat	ion in attachment.)									
Yes	⊠ No												
If "Yes", provide	explanation and attach												
			Add Attachment	Delete Attac	chment View Attachment								
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.													
Authorized Representative:													
Prefix:	Honorable	* Firs	t Name: Curtis										
Middle Name:													
* Last Name:	Parrish												
Suffix:													
*Title: County Judge													
* Telephone Number: 8067751679 Fax Number: 806-7757950													
*Email: cparı	rish@lubbockcounty.	gon											
* Signature of Au	thorized Representative:	Completed by Grants.go	v upon submission.	* Date Signed:	Completed by Grants.gov upon submission.								