LUBBOCK COUNTY

TRAVEL AUTHORIZATION & TRAVEL ADVANCE REQUEST FORM TA507

Employee: Gregory Coffman
Vendor #: 15008
Purpose of Travel: SWAT Sniper Conference
Departure Date: 3/15/26

Department: LSO
G/L Account: 0110463O-550300
Destination(City,State): Lafayette, Louisiana
Return Date: 3/21/26

ESTIMATED TRAVEL EXPENSE (attach supporting documents and/or receipts, excluding meal receipts)								
Dates of Travel	3/15/26	3/16/26	3/17/26	3/18/26	3/19/26	3/20/26	3/21/26	WEEKLY TOTALS
Breakfast-Per Diem	$ 16.00	$ 16.00	$ 16.00	$ 16.00	$ 16.00	$ 16.00	$ 16.00	$ 112.00
Lunch-Per Diem	$ 19.00	$ 19.00	$ 19.00	$ 19.00	$ 19.00	$ 19.00	$ 19.00	$ 133.00
Dinner-Per Diem	$ 28.00	$ 28.00	$ 28.00	$ 28.00	$ 28.00	$ 28.00	$ 28.00	$ 196.00
							TOTAL PER DIEM	$ 441.00
EXPENSES PAID BY PO OR PCARD (attach supporting documents and/or receipts, excluding meal receipts)								
Lodging								$ 0.00
Parking								$ 0.00
Airline (describe)								
Rental Car (describe)								
Registrations								$100.00
Other (describe)								
Mileage Rate	0.70	# of Miles						$ 0.00
							TOTAL ESTIMATED TRAVEL EXPENSES	~~$ 139.00~~ $100.00

I hereby request authorization to travel outside of Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel expense form within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

✓ **Please provide an advance Per Diem by the following date:** 2/23/26 **totaling,** 444.00

Greg Coffman
PRINTED NAME OF EMPLOYEE

EMPLOYEE'S SIGNATURE

1-20-26
DATE

I hereby certify the above-requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient un-expended funds in the current budget line item to cover all reimbursable expenses incurred. **Agendas, brochures, flyers, GSA meal and incidentals and other supporting documents are attached and _____ meals are included in the registration feed and will not be reimbursed.** Please issue a travel expense advance if requested.

DAN CORBIN
PRINTED NAME OF DIRECTOR

DIRECTOR'S SIGNATURE

1-20-26
DATE

NOTE: ALL SIGNATURES ARE REQUIRED FOR TRAVEL AND/OR PER DIEM ADVANCES. FAILURE TO FILL OUT THE FORM CORRECTLY OR PROVIDE PROPER DOCUMENTATION MAY CAUSE A DELAY IN TRAVEL AUTHORIZATION AND PER DIEM ADVANCES. OUT OF STATE TRAVEL REQUIRES COMMISSIONERS COURT APPROVAL AS AN AGENDA ITEM.

Return to: Kim Ammons

U.S. General Services Administration

FY 2026 per diem rates for Lafayette, Louisiana

Meals and incidental expenses (M&IE) rates and breakdown

Primary destination	County	M&IE total	Breakfast	Lunch	Dinner	Incidental expenses	First and lastday of travel
Standard Rate	Applies for all locations without specified rates	$68	$16	$19	$28	$5	$51.00

IT'S ALMOST HERE!

61	18	45	03
Days	Hrs	Mins	Secs

2026 SWAT SNIPER SKILLS SYMPOSIUM

WAY OF THE LE SNIPER

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DECLINE ACCEPT

SWAT SNIPER SKILLS SYMPOSIUM MAR 16-20 2026

Lafayette Parish Sheriff's Office will be hosting the 6TH Annual SWAT Sniper Skills Symposium (4S Event). The symposium brings LE snipers together from around the country to learn best practices, relevant information, and skills of the modern law enforcement precision marksman/sniper.

Additionally snipers have the opportunity to challenge themselves in shooting/decision making exercises, as well as build lasting professional relationships to contacts and resources across the country.

WHEN

MAR 16-20, 2026

WHERE

Lafayette Parish S.O. and LPD Range
350 Michael Ann Dr, Breaux Bridge-LA

*CLOSED TRAINING VENUE TO PUBLIC

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DECLINE ACCEPT

DAVE AGATA (RET. LE SNIPER, SNIPER INSTRUCTOR, BOARD AMERICAN SNIPER ASSOC., CURRENT PROFESSOR)

MARK LANG (RET. LE SNIPER, SNIPER DIRECTOR TACFLOW, REGION 6 AMERICAN SNIPER ASSOC, BRINC DRONES)

DS (FORMER RECON MARINE, CURRENT LE SNIPER, SNIPER INSTRUCTOR)

NATHAN MERITHEW (CURRENT LE SNIPER, SNIPER INSTRUCTOR, CONTENT WRITER LASNIPERS, REGION 3 AMERICAN SNIPER ASSOC.)

TUITION COST

$100 FOR ACTIVE LE AND MIL SNIPERS

REGISTRATION

CLICK HERE (LINK WILL OPEN IN A NEW WINDOW)

GEAR LIST

- Quality Bolt Gun or Semi-Auto Platform in .308, 5.56, 6.5, 6 ARC
- Fixed or Variable Powered Optic up to minimum of 10X

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DECLINE ACCEPT

- Shooting tripod
- Squeeze Bag

RECOMMENDED HOTELS

Courtyard by Marriott Lafayette South
200 Frem Boustany Dr
Lafayette-LA 70508
337-345-4450

SpringHill Suites Lafayette South
321 Settlers Trace Blvd, Lafayette LA 70508
337-981-5512

Candlewood Suites Lafayette River Ranch
2105 Kaliste Saloom Rd, Lafayette LA 70508
337-984-6900

Home2Suites by Hilton Parc Lafayette
1909 Kaliste Saloom Rd, Lafayette LA 70508
337-706-8610

SPONSORS

TAB GEAR

LEOFOTO

5.11 Tactical

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DECLINE ACCEPT

chase.green@silencerco.com

Vortex Optics
Texas/Louisiana contact
Robert Forsythe
r.forsyth@gfssales.com

Beretta USA

Sig Sauer

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DECLINE ACCEPT

TIME	MON 16	TUE 17	WED 18	THU 19	"VENDOR DAY" FRI 20
800	WAY OF THE LE SNIPER	MARK LANG/TACFLOW/ASA: TRAINING AND EDUCATION FOR THE POLICE SNIPER	GROUP ROTATIONS 4 HR BLOCKS	GROUP ROTATIONS 4 HR BLOCKS	SHOOTING CHALLENGE
830					
900	MARK LANG/TACFLOW/ASA: RIFLE SCOPE EDUCATION				
930					
1000	BRIAN SAIN/AMERICANSNIPERS.ORG/ AMERICAN SNIPER ASSOC: DEBRIEF	NATHAN MERITHEW/LPSO/ASA/LASNIPERS: HOW TO BE A VALUE ADD TO THE MISSION			SHOOTING CHALLENGE
1030					
1100					
1130					
1200	LUNCH/FOOD TRUCKS	LUNCH/FOOD TRUCKS	LUNCH/FOOD TRUCKS	LUNCH/FOOD TRUCKS	LUNCH/FOOD TRUCKS
1230					
1300	DERRICK BARTLETT/SNIPERCRAFT/AMERICAN SNIPER ASSOC: CASE STUDIES AND LESSONS LEARNED	MARK LANG/TACFLOW/POLICE SNIPER TRAINING AND OPERATIONS MANUAL 2ND EDITION: AN IN-DEPTH LOOK	GROUP ROTATIONS 4 HR BLOCKS	GROUP ROTATIONS 4 HR BLOCKS	SHOOTING CHALLENGE
1330					
1400					
1430					
1500					SHOOTING CHALLENGE
1530					
1600					
1630					
1700					
	OPTIONAL: VORTEX OBSERVATION CHALLENGE				

4 HOUR BLOCKS

1. BRIAN SAIN: UNDERSTANDING CAMOUFLAGE PRESENTATION (CLASSROOM)
2. DAVE AGATA: MAKING THE MOST OF YOUR TRAINING TIME (RANGE)
3. DS: FORMER RECON SNIPER/ACTIVE LE SNIPER: VEHICLE AND URBAN HIDES (RANGE)
4. NATHAN MERITHEW: YOUR POSITIONAL SHOOTING JOURNEY (RANGE)

SHOOTING CHALLENGES

*SC DAY IS OPTIONAL
*SC DAY IS PADDED FOR TIME TO INCLUDE AWARDS
*ANTICIPATE 1500 AT THE LATEST END TIME
*PRIZES AWARDED FOR 1ST, 2ND, 3RD, EACH SC.
*OVERALL WINNER AWARDED GRAND PRIZE