Lubbock County



BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| LN ORG OBJECT PROJ ORG DESCRIPTION ACCOUNT | ACCOUNT DESCRIPTION LINE DESCRIPTION EFF DATE | PREV BUDGET | BUDGET CHANGE | AMENDED BUDGET ERR |
|--|--|----------------------------|------------------|--------------------|
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | | |
| 2022 01 443 10/25/2021 BA#3 102521 | BUA 307300930 1 1 | | | |
| 1 30730093 610000 CRTC Renovations 2 307 -300-610000-93-000- | 2 BUILDINGS Architect & Engineer funds | 60,000.00 10/25/2021 | -60,000.00 | .00 |
| 2 30730093 561400 CRTC Renovations 2 307 -300-561400-93-000- | PROFESSIONAL SERVICES Architect & Engineer funds | 700.00 10/25/2021 | 60,000.00 | 60,700.00 |
| | ** JOURNAL TOTAL | | 0.00 | |
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | | |
| 2022 01 446 10/25/2021 BA#2 102521 | BUA 04106140 1 1 | | | |
| 1 04106140 561400 Permanent Improver 041 -061-561400-40-000- | ment PROFESSIONAL SERVICES Renov/Energy Savings | 2,240,000.00 10/25/2021 | -596,364.00 | 1,643,636.00 |
| 2 04106140 621100 Permanent Improver 041 -061-621100-40-000- | ment RENOVATION 900 MAIN 916 Main Con't Renov. | 245,000.00 10/25/2021 | 237,295.00 | 482,295.00 |
| 3 04106140 622600 Permanent Improver 041 -061-622600-40-000- | ment ENERGY & CONSERVATION GRANT Energy Savings projection | 483,125.00 10/25/2021 | 359,069.00 | 842,194.00 |
| | ** JOURNAL TOTAL | | 0.00 | |
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | | |
| 2022 01 488 10/25/2021 BA#1 102521 | BUA 01103920 1 1 | | | |
| 1 01103920 560200 Judicial 011 -039-560200-20-000- | APPOINTED ATTYS-CRIMINAL decrease | 18,000.00 10/25/2021 | 5,600.00 | 23,600.00 |
| 2 01103920 599960 Judicial 011 -039-599960-20-000- | JUDICIAL SUPPORT increase | 41,670.00 10/25/2021 | -5,600.00 | 36,070.00 |
| | ** JOURNAL TOTAL | | 0.00 | |

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Lubbock County



BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: RScott

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|--|----------|----------|--|------|------------|------------|
| YEAR PER JNL SRC ACCOUNT | | | ACCOUNT DESC | т ов | DEBIT | CREDIT |
| | 1 REF 2 | REF 3 | LINE DESC | | | 222.2. |
| 2022 1 443 | | | | | | |
| BUA 30730093-610000 | 102521 | _ | BUILDINGS | 5 | | 60,000.00 |
| 10/25/2021 307300930 BA#: BUA 30730093-561400 | 102521 | I | Architect & Engineer funds PROFESSIONAL SERVICES | 5 | 60,000.00 | |
| 10/25/2021 307300930 BA#: | 102521 | т | Architect & Engineer funds | , | 00,000.00 | |
| ,, | | | JOURNAL 2022/01/443 TOTAL | | .00 | .00 |
| | | | , , , | ' | | |
| 2022 1 446 | | | | | | |
| 2022 1 446 BUA 04106140-561400 | | | PROFESSIONAL SERVICES | 5 | | 596,364.00 |
| 10/25/2021 04106140 BA# | 102521 | т | Renov/Energy Savings | , | | 330,304.00 |
| BUA 04106140-621100 | | | RENOVATION 900 MAIN | 5 | 237,295.00 | |
| 10/25/2021 04106140 BA#7 | 102521 | Т | 916 Main Con't Renov. | - | 350 060 00 | |
| BUA 04106140-622600 10/25/2021 04106140 BA# | 102521 | - | ENERGY & CONSERVATION GRANT Energy Savings projection | 5 | 359,069.00 | |
| 10/23/2021 04100140 BA# | . 102321 | Į. | JOURNAL 2022/01/446 TOTAL | | .00 | .00 |
| | | | JOURNAL 2022/01/440 TOTAL | | .00 | .00 |
| | | | | | | |
| 2022 1 488 | | | | - | 5 600 00 | |
| BUA 01103920-560200 10/25/2021 01103920 BA#: | 102521 | _ | APPOINTED ATTYS-CRIMINAL | 5 | 5,600.00 | |
| BUA 01103920-599960 | 102321 | ı | decrease JUDICIAL SUPPORT | 5 | | 5,600.00 |
| 10/25/2021 01103920 BA# | 102521 | Т | increase | - | | 2,000.00 |
| | | | JOURNAL 2022/01/488 TOTAL | | .00 | .00 |



BUDGET AMENDMENT JOURNAL ENTRY PROOF

| FUND ACCOUNT | YEAR PER | JNL EFF DATE ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|-----------------|----------|----------------------------------|-------|--------|
| | | FUND TOTAL | .00 | .00 |

** END OF REPORT - Generated by Scott, Rhonda **

BUDGET ADJUSTMENT AUTHORIZATION

| Commissioners' Court Action: Approved | Denied | Other |
|--|-----------|---|
| The Commissioners' Court of Lubbock Coupresented and authorized by Local Governr | • | nereby order the FY2022 budget adjusted as §111.010(d). |
| Passed this 25 th day of October, 2021, on a and seconded by | motion by | · |
| | ō | Curtis Parrish, County Judge |

LUBBOCK COUNTY

REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

| Fund Name/Dept: Courts | Contact: Crycto | <u>la</u> | Date: _ | 10/15/2021 |
|---|--|-----------------------------|---------|------------|
| It is requested that a Budget Amendment | Line Item Transfe | erXXX | | |
| be approved for the purpose of: | The amount funded in FY22 line item was the | amount paid last year to th | ne 9th | |
| Administrative Judicial Region. | There was an increase in cost by approximate | ely \$5600. | | |
| | | | | |

Move funds from:

011-0391

Move funds to:

| Fund/Account No. | Account Name | Amount | Fund/Account No. | Account Name | Amount |
|-------------------|----------------------|----------|-------------------|------------------|----------|
| 011-039-560200-20 | APPOINTED ATTYS-CRIM | 5,600.00 | 011-039-599960-20 | JUDICIAL SUPPORT | 5,600.00 |
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| | \$ | 5,600.00 | | \$ | 5,600.00 |

- 1. Must be on the County's approved form, found on the N Drive, in Excel format.
- 2. Must be typed.
- 3. Use whole dollars, NO cents
- 4. Include adequate description for the adjustment or it will not be submitted;
- a. Phrases such as —"unanticipated expenses, to complete year or complete budget year"-do not provide sufficient information and should be avoided.
- 5. Funding in personnel line items cannot be transferred into operating line items and vice versa without prior consent from Commissioners' Court.
- 6. Line-item transfers/budget amendments must be approved prior to securing a purchase order that will place the expenditure line item into a deficit balance.
- 7. Budget adjustments-Line item transfers/Amendments will need to be entered in Munis, the LIT form along with any backup documentation must be attached in PDF format to your entry in Munis.

| Fund Name/Dept: 30730093 Funary tanpozen Contact: | Natalie Harvill | | Date: | 10.14.21 |
|---|--|----|-------|----------|
| It is requested that a Budget Amendment | Line Item Transfer | XX | | |
| changes of scope. | ects that were not able to comple Not known at the time budget wo 226 when planing the budget. | | • | • |

Move funds from:

Move funds to:

| move funds from: | | | | | |
|------------------|-----------------------|------------|------------------|-------------------------|------------|
| Fund/Account No. | Account Name | Amount | Fund/Account No. | Account Name | Amount |
| 04106140 561400 | Professional Services | 596,364.00 | 04106140 621100 | Renovation 916 Main | 237,295.00 |
| | | | 04106140 622600 | Energy Savings Projects | 359,069.00 |
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\$ 596,364.00

596,364.00

LUBBOCK COUNTY

REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

| Fund Name/Dept: 3 | | Contact:_ | Natalie Harvill | Date: | 10.14.21 |
|-------------------|------------------------------|-----------------------|-------------------------------|-------------------------------|-----------|
| It is reques | ted that a Budget Amendmer | nt | Line Item Transfer | xx | |
| bo | e approved for the purpose o | f: Need to pay archit | ect & engineer for design, fu | nds were cut below what was i | equired. |
| | | Judge Parrish Instru | cted us to continue with the | design. | |
| | | | , | | |
| | | | | | |
| Move funds from: | | | Move funds to: | | |
| Fund/Account No. | Account Name | Amount | Fund/Account No. | Account Name | Amount |
| 307300930 610000 | Buildings | 60,000.00 | 307300930 561400 | Professional Services | 60,000.00 |
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| | - | \$ 60,000.00 | | \$ | 60,000.00 |