



LUBBOCK COUNTY

TRAVEL AUTHORIZATION & TRAVEL ADVANCE REQUEST FORM TA507

Employee: Keylan Kneisel Department: LSO-TAG
 Vendor #: 14386 G/L Account: 15004630-550300
 Purpose of Travel: SWAT Sniper Conference Destination(City,State): Lafayette, Louisiana
 Departure Date: 3/15/26 Return Date: 3/21/26

| ESTIMATED TRAVEL EXPENSE (attach supporting documents and/or receipts, excluding meal receipts) | | | | | | | | |
|---|----------|------------|----------|----------|----------|----------|----------|------------------|
| Dates of Travel | 3/15/26 | 3/16/26 | 3/17/26 | 3/18/26 | 3/19/26 | 3/20/26 | 3/21/26 | WEEKLY TOTALS |
| Breakfast-Per Diem | \$ 16.00 | \$ 16.00 | \$ 16.00 | \$ 16.00 | \$ 16.00 | \$ 16.00 | \$ 16.00 | \$ 112.00 |
| Lunch-Per Diem | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 19.00 | \$ 133.00 |
| Dinner-Per Diem | \$ 28.00 | \$ 28.00 | \$ 28.00 | \$ 28.00 | \$ 28.00 | \$ 28.00 | \$ 28.00 | \$ 196.00 |
| TOTAL PER DIEM | | | | | | | | \$ 441.00 |
| EXPENSES PAID BY PO OR PCARD (attach supporting documents and/or receipts, excluding meal receipts) | | | | | | | | |
| Lodging | | | | | | | | \$ 0.00 |
| Parking | | | | | | | | \$ 0.00 |
| Airline (describe) | | | | | | | | |
| Rental Car (describe) | | | | | | | | |
| Registrations | | | | | | | | |
| Other (describe) | | | | | | | | |
| Mileage Rate | 0.70 | # of Miles | | | | | | \$ 0.00 |
| TOTAL ESTIMATED TRAVEL EXPENSES | | | | | | | | \$ 0.00 |

I hereby request authorization to travel outside of Lubbock County on official business as detailed above. I have read the Lubbock County Travel Policy and will follow that policy for travel and in making requests for advancement and reimbursement of expenses. I understand that I must submit a travel expense form within ten days of returning from this travel or the full advance will be deducted from my next paycheck.

Please provide an advance Per Diem by the following date: February 18 totaling, 441.00

KEYLAN KNEISEL
PRINTED NAME OF EMPLOYEE

[Signature]
EMPLOYEE'S SIGNATURE

1/21/26
DATE

I hereby certify the above-requested travel for official Lubbock County business is directly related to this department's operations. There are sufficient un-expended funds in the current budget line item to cover all reimbursable expenses incurred. **Agendas, brochures, flyers, GSA meal and incidentals and other supporting documents are attached and _____ meals are included in the registration feed and will not be reimbursed.** Please issue a travel expense advance if requested.

Pam Mohler
PRINTED NAME OF DIRECTOR

[Signature]
DIRECTOR'S SIGNATURE

1/23/26
DATE

NOTE: ALL SIGNATURES ARE REQUIRED FOR TRAVEL AND/OR PER DIEM ADVANCES. FAILURE TO FILL OUT THE FORM CORRECTLY OR PROVIDE PROPER DOCUMENTATION MAY CAUSE A DELAY IN TRAVEL AUTHORIZATION AND PER DIEM ADVANCES. OUT OF STATE TRAVEL REQUIRES COMMISSIONERS COURT APPROVAL AS AN AGENDA ITEM.

Return to: Melissa Droscio / TAG



FY 2026 per diem rates for Lafayette, Louisiana

Meals and incidental expenses (M&IE) rates and breakdown

| Primary destination | County | M&IE total | Breakfast | Lunch | Dinner | Incidental expenses | First and lastday of travel |
|---------------------|---|------------|-----------|-------|--------|---------------------|-----------------------------|
| Standard Rate | Applies for all locations without specified rates | \$68 | \$16 | \$19 | \$28 | \$5 | \$51.00 |

WAY OF THE LE SNIPER



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SWAT SNIPER SKILLS SYMPOSIUM MAR 16-20 2026

Lafayette Parish Sheriff's Office will be hosting the 6TH Annual SWAT Sniper Skills Symposium (4S Event). The symposium brings LE snipers together from around the country to learn best practices, relevant information, and skills of the modern law enforcement precision marksman/sniper.

Additionally snipers have the opportunity to challenge themselves in shooting/decision making exercises, as well as build lasting professional relationships to contacts and resources across the country.

WHEN

MAR 16-20, 2026

WHERE

Lafayette Parish S.O. and LPD Range
350 Michael Ann Dr, Breaux Bridge-LA

*CLOSED TRAINING VENUE TO PUBLIC

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DAVE AGATA (RET. LE SNIPER, SNIPER INSTRUCTOR, BOARD AMERICAN SNIPER ASSOC., CURRENT PROFESSOR)

MARK LANG (RET. LE SNIPER, SNIPER DIRECTOR TACFLOW, REGION 6 AMERICAN SNIPER ASSOC, BRINC DRONES)

DS (FORMER RECON MARINE, CURRENT LE SNIPER, SNIPER INSTRUCTOR)

NATHAN MERITHEW (CURRENT LE SNIPER, SNIPER INSTRUCTOR, CONTENT WRITER LASNIPERS, REGION 3 AMERICAN SNIPER ASSOC.)

TUITION COST

\$100 FOR ACTIVE LE AND MIL SNIPERS

REGISTRATION

[CLICK HERE](#) (LINK WILL OPEN IN A NEW WINDOW)

GEAR LIST

- Quality Bolt Gun or Semi-Auto Platform in .308, 5.56, 6.5, 6 ARC
- Fixed or Variable Powered Optic up to minimum of 10X

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Shooting tripod

- Squeeze Bag

RECOMMENDED HOTELS

[Courtyard by Marriott Lafayette South](#)

200 Frem Boustany Dr

Lafayette-LA 70508

337-345-4450

SpringHill Suites Lafayette South

321 Settlers Trace Blvd, Lafayette LA 70508

337-981-5512

Candlewood Suites Lafayette River Ranch

2105 Kaliste Saloom Rd, Lafayette LA 70508

337-984-6900

Home2Suites by Hilton Parc Lafayette
1909 Kaliste Saloom Rd, Lafayette LA 70508
337-706-8610

SPONSORS

TAB GEAR

LEOFOTO

5.11 Tactical

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chase.green@silencerco.com

Vortex Optics

Texas/Louisiana contact
Robert Forsythe
r.forsyth@gfssales.com

Beretta USA

Sig Sauer

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POWERED BY



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2026 Sniper Symposium

Sniper Resources

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2026 Sniper Symposium

Sniper Resources

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| TIME | MON 16 | TUE 17 | WED 18 | THU 19 | "VENDOR DAY" FRI 20 |
|------|--|--|-----------------------------|--|------------------------|
| 800 | | | | | |
| 830 | WAY OF THE LE SNIPER | MARK LANG/TACFLOW/ASA: TRAINING AND EDUCATION FOR THE POLICE SNIPER | | | SHOOTING CHALLENGE |
| 900 | MARK LANG/TACFLOW/ASA: RIFLE SCOPE EDUCATION | | | | |
| 930 | | | GROUP ROTATIONS 4 HR BLOCKS | GROUP ROTATIONS 4 HR BLOCKS | |
| 1000 | | NATHAN MERITHEW/LPSO/ASA/LASNIPERS: HOW TO BE A VALUE ADD TO THE MISSION | | | SHOOTING CHALLENGE |
| 1030 | BRIAN SAIN/AMERICANSNIPERS.ORG/ AMERICAN SNIPER ASSOC: DEBRIEF | | | | |
| 1100 | | | | | |
| 1130 | | | | | |
| 1200 | LUNCH/FOOD TRUCKS | LUNCH/FOOD TRUCKS | LUNCH/FOOD TRUCKS | LUNCH/FOOD TRUCKS | LUNCH/FOOD TRUCKS |
| 1230 | | | | | |
| 1300 | | | | | SHOOTING CHALLENGE |
| 1400 | | | | | |
| 1430 | DERRICK BARTLETT/SNIPERCRAFT/AMERICAN SNIPER ASSOC: CASE STUDIES AND LESSONS LEARNED | MARK LANG/TACFLOW/POLICE SNIPER TRAINING AND OPERATIONS MANUAL 2ND EDITION: AN IN-DEPTH LOOK | | | |
| 1500 | | | GROUP ROTATIONS 4 HR BLOCKS | GROUP ROTATIONS 4 HR BLOCKS | |
| 1530 | | | | | SHOOTING CHALLENGE |
| 1600 | | | | | |
| 1630 | | | | | |
| 1700 | | | | | |
| | OPTIONAL: VORTEX OBSERVATION CHALLENGE | | | | |
| | 4 HOUR BLOCKS | | | SHOOTING CHALLENGES | |
| | 1. BRIAN SAIN: UNDERSTANDING CAMOUFLAGE PRESENTATION (CLASSROOM) | | | *SC DAY IS OPTIONAL | |
| | 2. DAVE AGATA: MAKING THE MOST OF YOUR TRAINING TIME (RANGE) | | | *SC DAY IS PADDED FOR TIME TO INCLUDE AWARDS | |
| | 3. DS, FORMER RECON SNIPER/ACTIVE LE SNIPER: VEHICLE AND URBAN HIDES (RANGE) | | | *ANTICIPATE 1500 AT THE LATEST END TIME | |
| | 4. NATHAN MERITHEW: YOUR POSITIONAL SHOOTING JOURNEY (RANGE) | | | *PRIZES AWARDED FOR 1ST, 2ND, 3RD, EACH SC | |
| | | | | *OVERALL WINNER AWARDED GRAND PRIZE | |