



Agenda

Commissioners Court Regular Meeting

3/23/26 10:00 AM

904 Broadway, Lubbock County Courthouse, 5th Floor

Filed 3/18/2026 10:00 AM

Kelly Pinion

County Clerk

Lubbock County, Texas

Invocation and Pledges of Allegiance by Jason Corley.

PUBLIC COMMENTS

(No vote will be taken at this item) Public Comment Note: Anyone wishing to address the Court during Public Comments is required to register your name on the Clerk's registry prior to the meeting. Speakers may only address items listed on the current agenda. Speakers are limited to two (2) minutes maximum, and if there are more than three speakers who wish to address the same item, the Court reserves the right to limit speakers. THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA.

- 1.00 Discuss, consider and/or take action to approve the Minutes from Regular Commissioner's Court dated March 09, 2026.
- 2.00 Discuss, consider and/or take action regarding the Auditor and Financial Matters: Budget Transfers and Budget Amendments.
- 3.00 Discuss, consider and/or take action to Authorize Payment of Claims: General Accounts (Pooled Cash).
- 4.00 Discuss, consider and/or take action to accept the Monthly Unaudited Financial Report for February 2026.
- 5.00 Discuss, consider and/or take action to accept the Quarterly Investment Report for Quarter ending December 31, 2025.
- 6.00 Discuss, consider and/or take action to accept the Budget Calendar for FY 2027.

CONSENT AGENDA (ITEMS 7- 21)

- 7.00 Discuss, consider and/or take action to increase Melissa Orosco's credit card limit to \$5,000 for FY 2026.
- 8.00 Discuss, consider and/or take action to approve new appointment of Shawn Vandygriff to serve the remainder of the term for Lubbock County Child Welfare Board ending December 31, 2026.
- 9.00 Discuss, consider and/or take action to authorize the County Judge to sign the FY 2027 Detention and Residential Placement Agreements.
- 10.00 Discuss, consider and/or take action to authorize the County Judge to sign FY 2027 Secure Residential Services Agreements.
- 11.00 Discuss, consider and/or take action to authorize the County Judge to sign the FY 2027 Parent Educator Services Agreements.
- 12.00 Discuss, consider and/or take action to authorize the County Judge to sign the FY 2027 Non-Secure Residential Services Agreements.
- 13.00 Discuss, consider and/or take action to authorize the County Judge to sign FY 2027 Community Counselor Services Agreements.



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- 14.00** Discuss, consider and/or take action to authorize the County Judge to sign the FY 2026 Memorandum of Understanding for a Juvenile Justice Alternative Education Program for school districts outside of Lubbock County.
 - 15.00** Discuss, consider and/or take action to authorize the signing of an Addendum to the Lubbock County Commercial Sexual Exploitation of Youth Care Coordination Team Memorandum of Understanding and Protocol and authorize the Lubbock County Sheriff Kelly Rowe, Lubbock County District Attorney K. Sunshine Stanek, and Lubbock County Chief Juvenile Probation Officer, William Carter to sign the agreement on behalf of each of their departments as Care Coordination Team Members.
 - 16.00** Discuss, consider and/or take action to authorize the County Judge to sign an Agreement for Detention and Residential Placement with El Paso County for the remainder of FY 2026.
 - 17.00** Discuss, consider and/or take action to authorize the County Judge to sign the third of three one-year renewal with Raider Fire Extinguisher Service, LLC for fire extinguisher services.
 - 18.00** Discuss, consider and/or take action to authorize the County Judge to sign an Addendum to all related terms and conditions applicable under Unmanned Vehicle Technologies, LLC Quotations.
 - 19.00** Discuss, consider and/or take action to ratify the signing of a Customer Equipment Order and Addendum with ROMCO Equipment Co. for the rental of a Leeboy Motor Grader.
 - 20.00** Discuss, consider and/or take action to authorize the County Judge to sign an elevator maintenance agreement with Otis Elevator Company as awarded in ITB 260102 on February 23, 2026.
 - 21.00** Discuss, consider and/or take action to authorize the County Judge to sign the First Amendment to the Interlocal Agreement for Medical Examiner Services with the Lubbock County Hospital District dba University Medical Center, UMC Health System or UMC Health & Wellness Hospital.

REGULAR AGENDA

- 22.00** Presentation and approval of the Special Recognition of April as Child abuse Awareness Month in Lubbock County for the South Plains Coalition for Child Abuse Prevention.
- 23.00** Presentation for Texas A&M AgriLife Extension Service Quarterly update by Christina Reid, CEA-Horticulture; and Amber Bozeman, CEA-Urban Youth Development.
- 24.00** Discuss, consider and/or take action to accept the Annual Financial Report presented by Bolinger, Segars, Gilbert & Moss, L.L.P.
- 25.00** Presentation of the February 2026 Monthly Report for Constable Pct. 1, as required by Local Government Code 114.044.
- 26.00** Presentation regarding current drought conditions in Lubbock County.
- 27.00** Discuss, consider and/or take action to approve the sale of surplus property per Local Government Code §263.152(a)(1).



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- 28.00** Discuss, consider and/or take action to authorize the County Judge to sign a termination letter to MWM Architects, Inc.
 - 29.00** Discuss, consider and/or take action to authorize the signing of a Resolution Pertaining to the Advancement of the Lubbock County Expo Center Venue Project.
 - 30.00** Discuss, consider and/or take action to authorize the County Judge to sign an Agreement for Construction Manager-At-Risk with Lee Lewis Construction, Inc.
 - 31.00** Discuss, consider and/or take action to authorize the County Judge to sign Amendment No. 2 to the Development Agreement by and between Lubbock County, Texas and Lubbock County Expo Center, Inc.
 - 32.00** Discuss, consider and/or take action to authorize the County Judge to sign an Interlocal Cooperation Agreement for Medical Examiner Services with Cottle County.
 - 33.00** Discuss, consider and/or take action to authorize the County Judge to sign an agreement with Alliance Work Partners to provide Employee Assistance Program services.
 - 34.00** Discuss, consider and/or take action regarding a resolution approving the submission of the Lubbock County Sheriff's Office grant application regarding funding from the State Homeland Security Grant - Regional Bomb Squad Robot Equipment Upgrade Grant in the amount of \$49,661.17 for the FY 2027 grant year and for the County Judge to sign and submit all necessary grant documents needed.
 - 35.00** Discuss, consider and/or take action regarding a resolution approving the submission of Lubbock Sheriff's Office grant application regarding funding from the State Homeland Security Grant - Regional SWAT Team Equipment Update in the amount of \$90,953.00 for the FY 2027 grant year and for the County Judge to sign and submit all necessary grant documents needed.
 - 36.00** Discuss, consider and/or take action to award RFQ 260101, Engineering & Design Services for 98th Street between Alcove and 62/82 for Public Works.
 - 37.00** Discuss, consider and/or take action to approve and execute, for filing purposes, the plat regarding Red Feather Commercial Tract G1A.
 - 38.00** Discuss, consider and/or take action to approve and execute, for filing purposes, the plat regarding Hughes Loop 88 Tracts A-F
 - 39.00** Report on the status of County Road Projects, Department Staffing, Training and Safety, unpaved and paved road maintenance, signs, parks, and fleet management report.

NOTICE

- 40.00** A quorum of the Commissioners Court may attend the following events:
The Lubbock County Expo Center Local Government Corporation Board of Directors meeting on Wednesday, April 8, 2026, at 12:00pm at 1500 Broadway, 5th Floor (LEDA Conference Room) Lubbock, Texas.

Employee Service Awards on Wednesday, April 1, 2026 at 9:00am in the County Annex Building, 916 Main Street, Lubbock, Texas.



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EXECUTIVE SESSION

As authorized by the Texas Government Code, the Commissioners' Court of Lubbock County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters, including but not limited to any of the matters listed above, as they may relate to Texas Government Code § 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code § 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code § 551.072 (Deliberations About Real Property); Texas Government Code § 551.0725 (Deliberations Regarding Contract Being Negotiated); Texas Government Code § 551.073 (Deliberations about Gifts and Donations); Texas Government Code § 551.074 (Personnel Matters); Texas Government Code § 551.0745 (Personnel Matters Affecting a County Advisory Body); Texas Government Code § 551.076 (Deliberations Regarding Security Devices or Security Audits); and Texas Government Code § 551.087 (Deliberations Regarding Economic Development Negotiations).

CERTIFICATION OF POSTING

This will certify that a true and correct copy of the foregoing agenda has been posted on 3/18/2026 by 10:00 AM on the official bulletin board and at the west doors of the Lubbock County Courthouse, Lubbock, Texas, as written notice of the date, place, and subjects of the meeting of the Lubbock County Commissioners Court to be held on the 5th floor of the Lubbock County Courthouse, 904 Broadway, Lubbock, Texas. A true and correct copy of the agenda and certification has been filed this day with the Lubbock County Clerk.

A handwritten signature in blue ink, appearing to read "Curtis Parrish", written over a horizontal line.

Curtis Parrish, County Judge

The Lubbock County Commissioners Court meetings are available to all persons regardless of disability. If you require special assistance, please contact the agenda clerk at (806) 775-1330 or in the County Judge's office on the first floor, Lubbock County Courthouse at least 48 hours in advance of the meetings.