Vendor#_01-15206	
GL# 01107260-550300	

Datum ta	Rita	Wilson,	AariLife	Ext.
Return to:	·	***********	/ ignitine	, L.X.

LUBBOCK COUNTY TRAVEL AUTHORIZATION & PER DIEM REQUEST

THE DEPARTMENT DIRECTOR IS RESPONSIBLE FOR SECURING ALL SIGNATURES PRIOR TO TRAVEL. AN APPROVED TRAVEL AUTHORIZATION MUST BE SUBMITTED TO THE AUDITOR'S OFFICE ACCORDING TO THE ACCOUNTS PAYABLE PAYMENT SCHEDULE TO RECEIVE A TRAVEL ADVANCE. AGENDAS, BROCHURES, FLYERS, OR OTHER SUPPORTING DOCUMENTS MUST BE ATTACHED.

DOCUMENTS MOST BE	AHACHED.					_
_{NAME:} Edwards, Cory			DATE: 10/28/24			
Last DESTINATION(CITY,S'	TATE): Lafal	iette, LA				
purpose: <u>San</u>	Λ	adership	Extens	IDM	trai	ming
TRAVEL DATE(S):	Vov. 18, 20	124 - No	v. 22, 20	24		<u> </u>
Per Diem req	uested by the	day of		,		. •
	# of Breakfasts	@ \$15.00	per meal	=	\$	0.00
	# of Lunches	@ \$16.00	per meal	=	\$	0.00
	# of Dinners	@ \$30.00	per meal	=	\$	0.00
		Tota	ıl Advance	=	\$	0.00
Org:		Ob	ject:			
EMPLOYEE SIGNATURE	WWW	· · · · · · · · · · · · · · · · · · ·	DATE	1281	24_	
I hereby certify the codepartment's operactions operations are attached and issue a travel expension of the code o	tions. There are s ble expenses incu \underline{O} meals are inc	ufficient unexpe Irred. Agendas, cluded in the reg	nded funds in brochures, fly	the c	urrent b nd su <mark>p</mark> p	oudget line item to porting documents
APPROVAL FROM TWO	O (2) MEMBERS OF 1	THE COMMISSION	NERS' COURT:	ggra mbabay anggawang ta		menterengga aggangsagsagsagsagsagsagsagsagsagsagsagsagsag
SIGNATURE			DATE			<u></u>
					4	

NOTE:ALL SIGNATURES ARE REQUIRED FOR TRAVEL AND/OR PER DIEM ADVANCES - FAILURE TO FILL OUT THE FORM CORRECTLY OR PROVIDE PROPER DOCUMENTATION MAY CAUSE A DELAY IN TRAVEL AUTHORIZATION AND PER DIEM ADVANCES.

LUBBOCK COUNTY - TEXAS A&M AGRILIFE EXTENSION TRAVEL COORDINATION FORM

Name	Cory Edwards
Purpose of Travel	SALE Cohort XVI
Conferenc/Meeting/Activity Date	11/18/24 - 11/22/24
Destination	Lafayette, LA
Mode of Transportation: County Vehicle Personal Vehicle Travel with Other Staff Commercial Transportation	
Travel Date(s) Departure Date/Time 11/122 (
Official Dates for Conference/Meeti	ng/Activity (attach agenda/documentation if available)
Out of County Travel (attach copy) Submitted to DEA N > Approved by DEA N	
Out of State Travel (attach copy - 30 Submitted to DEA Approved by DEA Submitted to Commissioners	
Anticipated Expenditures Registration Fee Lodging Meals Other	- - - -
Agent Signature by Ed	luard Date 10/28/24
County Administrator Signature	Date

(Attach completed request to County Travel Authorization Request)



September 23, 2024

MEMORANDUM

TO: San Antonio Livestock Exposition-Leadership Extension XVI Participants

SUBJECT: Class XVI - Session 2- November 18-22, 2024
Louisiana Information and Travel Authorization

The second seminar for Leadership Extension is fast approaching. I know you share my enthusiasm for our leadership trip to Louisiana. We will meet on Monday, November 18, 2024 at 6pm in Lafayette, LA and will end on Friday, November 22, 2024 at 3pm at the LSU Experiment Station. An e-mail will follow with hotel and parking instructions.

Please note that your Session 2 roommate has been pre-assigned and the hotels have received the rooming assignments. You will be notified of your roommate when you check-in at the hotel in Lafayette, and we ask that you please do not switch rooms to help eliminate any confusion. The cost of the room is covered, but any incidentals are your responsibility.

This memorandum is to give official travel authorization for these participants to travel to Lafayette, Louisiana. Lafayette, Louisiana is the hub both coming and going. Each participant will be responsible for his/her travel to the hub location.

This memorandum is to give official travel authorization for these participants. To help defray travel cost each participant will be responsible for his/her travel to the hub location. Your travel has been approved from your official headquarters to Lafayette, Louisiana, and return. To save on travel expenses, we would encourage you to travel with other SALE-LE participants and use any source of transportation that your county/department provides.

Again, I look forward to seeing you on Monday, November 18, 2024. Please feel free to call me with any of your questions.

Sincerely,

Im Mazurkiewiez, Ph.D.

Professor Emeritus, Regents Fellow and Leadership Program

Texas A&M AgriLife Extension Service

Department of Agricultural Leadership, Education & Communication

Texas A&M University





September 23, 2024

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Sincerely.

Jim Mazurkiewicz, Ph.D.

Professor Emeritus, Regents Fellow and Leadership Program Director

Texas A&M AgriLife Extension Service

Department of Agricultural Leadership, Education & Communication

Texas A&M University

