



## **RESOLUTION**

### **IN SUPPORT OF THE CREATION AND DEVELOPMENT OF COMMUNITY HEALTH IMPROVEMENT PLAN (CHIP)**

**WHEREAS**, the City of Lubbock and Lubbock County established the Lubbock County Health District in 2022 to furnish coordinated public health program covering the areas within Lubbock County; and

**WHEREAS**, the Board of Health of the City of Lubbock serves as an advisory public health board to the Lubbock County Health District and is comprised of members appointed by the governing bodies of both the City and County; and,

**WHEREAS**, the development of a Community Health Improvement Plan (CHIP) was identified by the Board of Health of the City of Lubbock as a priority matter with respect to the Lubbock County Health District and the provision of essential public health services by Lubbock Public Health; and

**WHEREAS**, as part of developing a CHIP, Lubbock Public Health conducted a Community Health Needs Assessment to evaluate data and local health needs in an effort to identify critical health priorities and improve community well-being in Lubbock and the surrounding areas; and

**WHEREAS**, the resulting CHIP is based upon information gathered in the Community Health Needs Assessment, its key findings and extensive community stakeholder engagement surrounding those findings; and

**WHEREAS**, the CHIP supported and strategically guides Lubbock Public Health in addressing a spectrum of immediate and long-term needs within the community.

**NOW, THEREFORE**, the Board of Health of the City of Lubbock has reviewed and hereby recommends the CHIP and the findings of the Community Health Needs Assessment which identify the top five critical health priorities as:

1. Access to Healthcare
2. Mental Health, Substance Use and Homelessness
3. Chronic Conditions
4. STI's and Teen Pregnancy
5. Coordination of Information, Services, and Resources

Passed and Approved on this 24<sup>th</sup> Day of March 2025.

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Curtis Parrish, County Judge

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Mike Dalby, Precinct One

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Jason Corley, Precinct Two

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Cary W. Shaw, Precinct Three

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Jordan Rackler, Precinct Four

ATTEST:

REVIEWED FOR FORM:

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Kelly Pinion, County Clerk

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Neal Burt, CDA-Civil