



**Lubbock County, TX Commissioners Court Regular Meeting**

**January 12, 2026**

**10:00 AM**

**904 Broadway, Lubbock County Courthouse, 5th Floor**

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**BE IT REMEMBERED that on 01/12/2026 at 10:00 AM there was held a Regular Meeting of the Lubbock County Commissioners' Court in and for the County of Lubbock, the following members present:**

<b>Present:</b>	County Judge Curtis Parrish Commissioner Precinct 1 Mike Dalby Commissioner Precinct 2 Jason Corley Commissioner Precinct 4 Jordan Rackler
<b>Absent:</b>	Commissioner Precinct 3 Cary Shaw

Invocation and Pledges of Allegiance by Mike Dalby.

**PUBLIC COMMENTS**

No member of the public addressed the Court.

**1.00** Discuss, consider and/or take action to approve the Minutes from Regular Commissioner's Court dated December 22,2025.

Upon a motion by Mike Dalby, seconded by Jordan Rackler, the court unanimously voted to approve the Minutes from Regular Commissioner's Court dated December 22,2025. As presented by Kelly Pinion.

**2.00** Discuss, consider and/or take action regarding the Auditor and Financial Matters: Budget Transfers and Budget Amendments.

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to approve the Auditor and Financial Matters: Budget Transfers of \$259,574.00 and Budget Amendments of \$2,000.00. As presented by Kathy Williams.

**3.00** Discuss, consider and/or take action to Authorize Payment of Claims: General Accounts (Pooled Cash).

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to Authorize Payment of Claims: General Accounts (Pooled Cash) of \$6,808,754.22. As presented by Kathy Williams.

**CONSENT AGENDA (ITEMS 4-7)**

A motion was made by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to approve the Consent Agenda.

**4.00** Discuss, consider and/or take action to approve Margaret Ceja, Jesse Garza, and Cliff Fedler to serve on the Lubbock County General Assistance Advisory Board for a two-year term ending December 31, 2027.

**5.00** Discuss, consider and/or take action to authorize the County Judge to sign an application for the Lubbock County Historical Commission for the Certified Local Government Training for a site opportunity with the Texas Historical Commission.

**6.00** Discuss, consider and/or take action to authorize the County Judge to sign the third of four one-year renewals with Bancroft Environmental Consulting, LLC DBA GA Environmental for environmental services.

**7.00** Discuss, consider and/or take action to authorize the County Judge to sign a Dealer Deputy Agreement with Hub City Motorcars, Inc. DBA The Garage.



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### **REGULAR AGENDA**

**8.00** Presentation for Constable Pct. 1 December 2025 monthly report.

**9.00** Presentation and discussion on behalf of Ronnie Keister, Tax Assessor-Collector, regarding the Venue and Short-term Rental Tax Collections.

**10.00** Discuss, consider and/or take action to approve revisions to the Purchasing Policy and Procedures Manual for the Purchasing Department.  
 Upon a motion by Curtis Parrish, seconded by Mike Dalby, the court unanimously voted to table Item # 10, to approve revisions to the Purchasing Policy and Procedures Manual for the Purchasing Department, to the Commissioner's Court meeting scheduled for 02/09/2026 pending approval by the District Attorney's Office Civil Division. As presented by Clint Wehrman.

**11.00** Discuss, consider and/or take action to approve revisions to the Purchasing Card Program Policy for the Purchasing Department.  
 Upon a motion by Curtis Parrish, seconded by Mike Dalby, the court unanimously voted to postpone Item # 11, to take action to approve revisions to the Purchasing Card Program Policy for the Purchasing Department, to the Commissioner's Court meeting scheduled for 02/09/2026 pending approval by the District Attorney's Office Civil Division. As presented by Clint Wehrman.

**12.00** Discuss, consider and/or take action to authorize the County Judge to sign a Quote with Tyler Technologies to add the Fraud Notify module to the County Clerk's Records Management System (Tyler Eagle).  
 Upon a motion by Curtis Parrish, seconded by Jordan Rackler, the court unanimously voted to authorize the County Judge to sign a Quote with Tyler Technologies to add the Fraud Notify module to the County Clerk's Records Management System (Tyler Eagle). As presented by Isaac Badu.

**13.00** Discuss, consider and/or take action to authorize the County Judge to sign Quote #Q-484004-1 and Addendum with Cellebrite, Inc. for Guardian Forensics Subscription.  
 Upon a motion by Mike Dalby, seconded by Jordan Rackler, the court unanimously voted to authorize the County Judge to sign Quote #Q-484004-1 and Addendum with Cellebrite, Inc. for Guardian Forensics Subscription. As presented by Dan Corbin.

**14.00** Discuss, consider and/or take action to authorize the County Judge to sign a proposal from CommsCoach by GovWorx for dispatch call review software.  
 Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to authorize the County Judge to sign a proposal from CommsCoach by GovWorx for dispatch call review software. As presented by Dan Corbin.

**15.00** Discuss, consider and/or take action to authorize the County Judge to sign an Interlocal Cooperative Agreement for Medical Examiner Services with Lubbock County Hospital District dba University Medical Center, UMC Health System, or UMC Health & Wellness Hospital.  
 Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to authorize the County Judge to sign an Interlocal Cooperative Agreement for Medical Examiner Services with Lubbock County Hospital District dba University Medical Center, UMC Health System, or UMC Health & Wellness Hospital. As presented by Bambi Trevino.



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**16.00** Discuss, consider and/or take action to authorize the County Judge to sign a Letter of Termination terminating the lease Agreement with Texas Tech University Health Sciences Center for the Medical Examiner Building.

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to authorize the County Judge to sign a Letter of Termination terminating the lease Agreement effective 02/06/2026 with Texas Tech University Health Sciences Center for the Medical Examiner Building. As presented by Bambi Trevino.

**17.00** Discuss, consider and/or take action to authorize the County Judge to sign Quote 00024159 and Addendum with MetOcean Telematics.

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to authorize the County Judge to sign Quote 00024159 and Addendum with MetOcean Telematics. As presented by Doug Clements.

**18.00** Discuss, consider and/or take action to approve Form FSA-338 "Request for Obligation of Funds" for FY2026 USDA Certified Mediation Program Grant.

Upon a motion by Mike Dalby, seconded by Jordan Rackler, the court unanimously voted to approve Form FSA-338 "Request for Obligation of Funds" for FY2026 USDA Certified Mediation Program Grant. As presented by D. Gene Valentini.

**19.00** Discuss, consider and/or take action to nominate Cary W. Shaw to serve on the Texas Conference of Urban Counties Policy Committee for the upcoming biennium.

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to nominate Cary W. Shaw to serve on the Texas Conference of Urban Counties Policy Committee for the upcoming biennium. As presented by Curtis Parrish.

**20.00** Discuss, consider and/or take action to transfer position 119014001 to Department 090, Public Works.

Upon a motion by Jordan Rackler, seconded by Mike Dalby, the court unanimously voted to transfer the Development Technician position 119014001 to Department 090, Public Works. As presented by Melanie Hall or John Taylor.

**21.00** Report on the status of County Road projects, Department Staffing, Training, and Safety, unpaved and paved road maintenance, signs, parks, and fleet management.

**NOTICE**

**22.00** A quorum of the Commissioners Court may attend the following events: The Lubbock County Expo Center Local Government Corporation Board of Directors meeting on Wednesday, January 14, 2026, at 12:00pm at 1500 Broadway, 5th Floor (LEDA Conference Room) Lubbock, Texas.



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**EXECUTIVE SESSION**

As authorized by the Texas Government Code, the Commissioners' Court of Lubbock County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters, including but not limited to any of the matters listed above, as they may relate to Texas Government Code § 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code § 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code § 551.072 (Deliberations About Real Property); Texas Government Code § 551.073 (Deliberations about Gifts and Donations); Texas Government Code § 551.074 (Personnel Matters); Texas Government Code § 551.0745 (Personnel Matters Affecting a County Advisory Body); Texas Government Code § 551.076 (Deliberations Regarding Security Devices or Security Audits); and Texas Government Code § 551.087 (Deliberations Regarding Economic Development Negotiations).

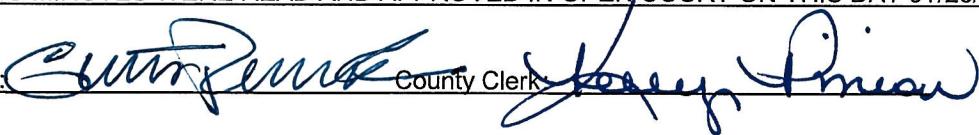
At this time 10:27 A.M. Commissioners' Court adjourned into executive session.

At this time 10:37 AM Executive session was adjourned and Commissioners' Court reconvened into regular session.

At this time, 10:37 AM, 01/12/2026, the Regular Meeting of the Commissioner's Court was adjourned.

THE FOREGOING MINUTES WERE READ AND APPROVED IN OPEN COURT ON THIS DAY 01/26/2026.

Presiding Officer:

A handwritten signature in blue ink, appearing to read "Curtis Renfro" and "County Clerk".